

# The Baptist Record

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, July 21

OLD SERIES—NO. 66

NEW SERIES—VOLUME NO. 39

## Religious Aspects Or Recent UN Meet

By HARRY P. STAGG,  
Executive Secretary  
New Mexico Baptists

One of the most inspiring, hopeful, and we trust, fruitful conferences ever held in the long history of human relations was the tenth anniversary commemorative session of the General Assembly of the United Nations, June 20-26, 1955. Uppermost in the thinking of this distinguished group of world leaders seemed to be the principles and ideals expressed in the original charter signed by the member nations in 1945. The preamble adopted in this chapter reads as follows:

"We the peoples of the United Nations determine to save succeeding generations from the scourge of war and to reaffirm faith in the dignity and worth of the human person, and in the equal rights of men and women and of nations large and small, and to establish conditions under which justice and respect for the obligations arising from treaties and other sources of international law can be maintained, and to promote social progress and better standards of life in larger freedom.

"And for these ends to practice tolerance and live together in peace with one another as good neighbors, and to unite our strength to maintain inter-

(Continued on Page 5)

## Capital Baptists Ponder Seminary, Hospital Site

WASHINGTON, D. C.—(BP)—District of Columbia Baptists are trying to find out if the nation's capital is a good site for both a Baptist hospital and a Baptist seminary.

The city has neither hospital nor seminary now operated by Baptists. Two committees are working on the questions. One is pondering the seminary possibility, the other weighing the hospital location.

The District of Columbia Baptist-convention is affiliated with both Southern and American Baptist Conventions.

## Music School To Feature Faculty And Program



Prof. Andrew B. White

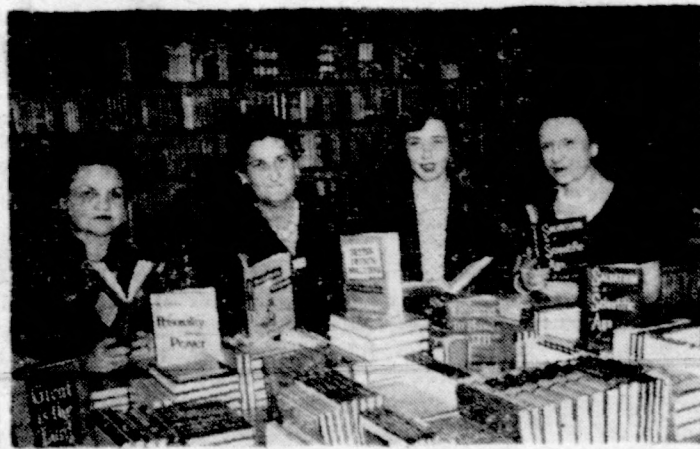
An outstanding faculty and an unusually good program will feature the annual School of Church Music to be held at

(Continued on Page 2)

—BR—

## THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

## Baptist Bookstore Renders Non- Profit, Distinctive Ministry



(By the INTERIM EDITOR)

Some people look upon the Baptist Bookstore as strictly a business venture, selling books only, with somebody making a profit for himself.

But Mrs. O. M. Jones, successful manager of the Jackson store for 19 years, is quick to tell you that the Baptist Bookstore is a denominational institution.

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## NEWS

From Here And  
There  
Service  
By Religious News

COLUMBUS, O. — A firm resolve to uphold moral and spiritual principles must be the keystone of efforts to achieve peace. President Eisenhower wrote delegates to the 43rd biennial convention of the International Society of Christian Endeavor.

AUGSBURG, Germany—Pope Pius XII. in a message to an international Roman Catholic rally here, said the Church "must not be identified with Western culture."

WASHINGTON, D. C. — A resolution reaffirming America's belief in freedom of religion was approved by the House Foreign Affairs Committee.

PHILADELPHIA — Miss Jennie Culbertson Powers was honored at services in Westside Presbyterian church, Germantown, as she rounded out 80 years of perfect attendance at its Sunday school.

NAGPUR, India — Christians in India now number 8,166,255 out of a total population of 361,934,581, according to figures published by the National Christian Council here.

## Revealed For Encyclopedia

The nearly-complete list of those who will do the writing for the Mississippi section of the Encyclopedia of Southern Baptists as well as the tentative list of subjects to be treated has been released by the editorial Committee, composed of Rev. Joe Abrams, Jackson; Rev. C. B. Hamlet III, Winona, and Rev. J. L. Boyd, Clinton.

Work has already begun and several monographs have already been completed. A writers conference was held recently at the Baptist Building in Jackson, conducted by Dr. Norman W. Cox, Nashville, managing editor of the instrument.

The list, pending possible minor additions or changes, follows

Associations, extant and extinct. Rev. Mr. Hamlet.

Baptist Record and Baptist papers, extinct: Dr. A. L. Goodrich.

Baptist bodies (three), absorbed or extinct: Rev. J. L. Boyd, Blue Mountain College; Dr. (Continued on Page 2)

—BR—

## New Radio-TV Worker Placed



Rev. Theodore F. Lott

Rev. Theodore F. Lott has been appointed director of workshop activities for the Radio & Television Commission of the Southern Baptist Convention, headquarters in Fort Worth, Tex. He will also be in charge of reproducing tapes for the Baptist Hour.

Workshops under the direction of the Rev. Mr. Lott will be held this fall throughout the United States. The purpose is to assist ministers in the production of television programs, Rev. Paul M. Stevens, commission director said.

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—BR—

## WE SAW PARIS

By A. L. GOODRICH

(Editor's Note: This is the third of a series of articles on Europe and the Holy Land by Editor Goodrich, who is now in London for the Baptist World Alliance.)

After 5 days on the giant passenger steamer Queen Mary we docked at Cherbourg, France, and two hours later were aboard a fast train for Paris. All Paris was as busy on Friday afternoon as Macy's or Gimbel's the week before Christmas. Since our visit to Paris in 1947 the then fast pace has greatly increased, the

(Continued on Page 2)

## July 29 ends Coop Program Third Quarter

Friday, July 29 will mark the end of the third quarter of this Convention year and the record of the mission contributions of the churches will be published by associations in the Baptist Record in August.

W. R. Roberts, interim executive secretary, pointed out that contributions must be in the office by that date in order to be counted in the third quarter report.

All churches are urged to make as generous a contribution as possible to the Cooperative Program so that our gain thus far this year of 9.23 per cent can even be increased.

Up through June there were six one-hundred per cent Cooperative Program associations. These are

Bolivar, George, Grenada, Jasper, Jeff Davis and Warren.

Associations lacking only one church are: Clay, DeSoto, Green, Kemper, Sharkey, Isaquena, Walthall and Tallahatchie.



**Baptist Bookstore . . .**

(Continued from Page 1)

tution that is rendering a distinctive, comprehensive, missionary and non-profit ministry.

Shown above are (from left) Miss Myrtis Foster, audio-visual aids supervisor; Mrs. Genevieve Day, church library supervisor; Miss Mary Elizabeth Williams, office supervisor and Mrs. O. M. Jones, manager, looking over a section of the latest books in the store last week.

The Jackson store, which serves Mississippi, is one of 49 bookstores operated throughout the territory of the Southern Baptist Convention by the Baptist Sunday School Board, Nashville.

The Bookstores sell not only books but a check in the Mar-ter Key, the Bookstore catalogue, reveals that there are 10,000 different items listed.

The purpose of the Bookstore, Mrs. Jones said, is to meet every need of our churches and our denomination in the way of supplies, merchandise, and materials.

Books and other supplies that we do not have, we can usually secure for our customers, she added.

**NON-PROFIT**

The Bookstore does make a legitimate profit but, unknown to many, this profit goes right back into the work and reaches our churches and mission objectives in many ways. This, in effect, renders the ministry of the Bookstore truly missionary and non-profit.

The Jackson Bookstore maintains two important ministries—church library service and audio-visual aid service.

Mrs. Genevieve Day is the church library supervisor, and she is on call for service to the churches at no cost. Last year 32 new church libraries were organized in Mississippi, the largest in the convention with the exception of Texas.

Miss Myrtis Foster is the audio-visual aids supervisor and she is constantly providing assistance to churches. Both attend the various promotional and denominational meetings to offer assistance in their chosen fields.

The audio-visual department keeps a large stock of films, filmstrips and other media for the use of the churches.

The profits from the 49 bookstores each month are turned back to the Sunday School Board. The Bookstores are operated by the Merchandising and Sales Division, directed by Keith Von Hagen, well known in Mississippi.

**FREE SERVICES**

It is through the many free services and ministries of the Sunday School Board that the profits from the bookstores finally reach the churches and mission fields.

For instance this year the Sunday School Board is making a total supplementary alloca-



Shown above are those who attended the Vacation Bible School of the Oakland Church. Rev. C. W. Sheffield, pastor, was the principal. There were 98 enrolled and an offering of \$15 was sent to the Cooperative Program.

tion of \$24,650.00 to the work of four departments of our state mission work in Mississippi—Sunday School, Training Union, Music and BSU.

Over one-half of the more than 1,000,000 tracts distributed by the Baptist Building in Jackson each year are provided free of charge by the Tract Department of the Sunday School Board.

Much free literature is distributed each year by the Board, especially to churches just being organized and beginning their organizational work.

The Sunday School Board maintains a Service Division, including church architecture, library, recreation, statistics, and others which supply valuable help to churches at no cost.

The Board operates Ridgecrest and Glorieta assemblies at very nominal cost to those who attend.

**MISSIONARY PROJECT**

The above are only a few of the avenues in which the total profits of the Sunday School Board are channeled out in a missionary stream.

In a true sense of the word, when a person makes a purchase from the Baptist Bookstore he is making a contribution to missions.

The Jackson store is 35 years old, one of the oldest in the convention. It was previously located on Capitol Street in the building now occupied by Rhodes Furniture Co.

The Jackson store has had a phenomenal but substantial growth. When Mrs. Jones became manager 19 years ago there were 2 employees. Today there are 24.

The store has been in its present location, under lease, for nine years. The lease is up next year. The store, which needs to expand, could not do so in its present location.

The store, because of necessity, has purchased the property adjacent to its present location, at the corner of Amite and President, and will build there a building suitable for its growing needs.

The store expects to occupy the new quarters sometime next year.

The Baptist Bookstore is an important phase of the total ministry of our denomination.

—BR—

**THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

**We Saw Paris . . .**

(Continued from Page 1)

stores have fuller stocks and much building and repairing has been done.

So far as we could see the devil has a good hold on the city.

Anyone seeking bargains should shun Paris. They have everything that the U. S. has and then some, but prices seem slightly higher.

France, like most other countries, lives largely in the past. Heroes of ancient wars and sacred spots of bygone days are pointed to with pride but little is said (there isn't much to say) of recent wars.

So far as we could see, nobody eats at home. Sidewalk cafes abound and are always doing business. Boys 16 years and under still wear short pants. As in all countries, the language is a barrier to most foreigners. Unless you know French (we don't) you don't know what you are ordering. However, most large stores have an interpreter. Wages are low and prices are high.

Although there are many large stores there are also many small (and we mean small) shops specializing in two or three items. Drug stores, as we know them do not exist.

Their drug stores sell DRUGS. There is hardly a block that does not contain an agent selling lottery tickets.

Paris has the reputation of abounding in pretty girls and women. We didn't see all of them but those we saw do not measure up to our American girls.

Most everybody seemed to be going somewhere, resting at a sidewalk cafe or eating.

No visit to Paris counts unless you visit the Louvre. There is none to compare with it. And of all its abundant art we count De Vinci's "Mona Lisa" as the greatest picture we have ever seen.

Then there is the Arch of Triumph where there has burned continuously the eternal flame since 1918 to the Unknown Soldier; the Place de la Concorde considered by many to be the most beautiful square in the world; the Hotel Invalides, a magnificent edifice where rests the body of Napoleon. There also rests the body of LeTour who after serving France as a private soldier,

**Music School . . .**

(Continued from Page 1)

Mississippi College Aug. 1-5.

W. C. Morgan, Jackson, state music secretary, who will direct the event, has announced that the school would begin Monday afternoon and close with a sacred Mass choir concert Friday evening.

Out-of-state faculty members will include Prof. Andrew B. White, (shown above) famous baritone from the School of Fine Arts, Drake University, Des Moines, Iowa; Dr. Forrest Heeren, head of School of Music, Southern Seminary, Louisville, Ky.; Dr. Loren Williams, associate, Department of Church Music, Sunday School Board, Nashville, and Mrs. Williams, and Paul Stewart, Alabama music secretary.

Morning, afternoon and evening classes will be held, including instruction in conducting, sight-reading, theory, organ, graded choir, composition, class voice, advanced choir techniques.

Both elementary and advanced instruction will be offered.

The remainder of the faculty will include several outstanding Mississippi musicians, whose names are listed in the music department column of this issue.

(he refused a general's commission) retired. When a neighbor who had lost four sons in battle was worried because his fifth and only living son was drafted, LeTour volunteered to take his place and was killed. His name is still called first at the roll call of his regiment.

The Palace of Versailles, as one man wrote, is perhaps without exception man's most lavish monument to his infatuation with himself.

Lewis XIV set out to build a palace, which would have no peer. He devoted most of his long life to Versailles, supervised its erection and enjoyed its grandiose comforts. It often housed 10,000 of the nobility and the gardens are indescribable. There is the chapel, the Hall of Mirrors (where Germany surrendered in 1919), the world famous paintings. So far as we know no gardens in the world compare with those at Versailles. Rare pot plants as well as oranges and lemons are placed in the garden by day and wheeled indoors each night.

To us the highlight of our trip to Paris was a visit to one of the Baptist churches. The pastor is Rev. Henri Vincent. He is president of the Federation of Baptist church in France and his wife is leader of woman's work. He graciously received us.

Having a good singer in our party, Rev. M. E. Perry of Greenville, we held an impromptu song service in the church. The building was provided by the American Baptist Convention. Our guide listened

**Writers Revealed . . .**

(Continued from Page 1)

Davis Guyton, Blue Mountain. Biographies of deceased state personalities (31): Rev. Mr. Hamlet.

Board of Ministerial Education: W. E. Strange.

Work with Choctaw Indians: Marion W. Perry.

Clarke Memorial College: Dr. J. F. Carter, Newton.

Colleges and academies, extinct (33): Rev. Mr. Boyd.

Historical Society: Rev. Mr. Boyd.

Mississippi laws concerning incorporation of religious bodies: Hon. W. M. Whittington, Greenwood.

Baptist beginnings in Mississippi: Rev. Mr. Boyd.

History of Mississippi Baptists: Dr. Chester L. Quarles, Jackson.

Program of Organized work of Mississippi Baptist Convention: Rev. Mr. Abrams.

Mississippi College: Dr. R. H. Spiro, Clinton.

Mississippi Baptist Foundation: Dr. Harry Lee Spencer, Jackson.

Mississippi Baptist Hospital and School of Nursing: Rev. J. B. Parker, Jackson.

Mississippi Baptist Orphanage: W. M. Cathey, Jackson.

Work with Negroes: Dr. G. Norman Price, Jackson.

Mississippi Orphanages, extinct (2).

Mississippi laws concerning church property: Judge A. S. Bozeman, Meridian.

Statistics: Rev. Mr. Abrams. Temperance and Prohibition: Rev. C. M. Day, Jackson.

William Carey College: Dr. Ralph Noonkester, Hattiesburg. Woman's Missionary Union and Camp Garaywa: Miss Edwina Robinson, Jackson.

The Mississippi section will compose about 40 pages with a total of approximately 30,000 words.

The entire work will contain 1500 pages and be ready for sale at the Southern Baptist Convention in Chicago in 1957.

The Mississippi section of the Encyclopedia is sponsored by the State Convention Board, Dr. Chester L. Quarles, executive secretary-treasurer.

with interest and attention and promised to attend at a later date.

There are now 20 Baptist churches in France and several of these have been organized in the past 5 years. These churches have 1600 members and 3200 constituents.

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## Baptist Headquarters

Ye interim editor was just getting a pen in hand to write an editorial on the subject above when he noticed an editorial in another one of our state Baptist papers on the same theme.

We said the above to indicate the timeliness of the subject, in that others are thinking along the same line.

Many of our Baptist people refer to our Baptist Building in Jackson as Baptist Headquarters. May we add also that this practice has been in vogue as long as this writer can remember.

There are those who object to this terminology, and perhaps rightfully so.

In the true sense of the word the term Baptist Headquarters is incorrect when referring to the state Convention Board office in Jackson.

The term "headquarters" carries with it the meaning of "center of authority." There is no authority vested in the employees of the Convention Board itself and there is no authority in the Board except that vested by the State Convention.

And there is no authority wielded by the Convention except that provided by the messengers from the participating churches.

That places the center of authority finally in the church and there are some 1712 churches in the state.

In reality Mississippi has not one Baptist Headquarters but 1712 of them.

We are deeply conscious of the fact, however that we look to Jesus Christ as the One final authority in all matters.

Getting back to the practical side of the matter we do not believe that most of those who use the term Baptist Headquarters do so with any malice or evil intent.

Most people who do so have simply fallen into a common practice with very little thought given to the matter either way.

And we doubt that the use of the word through the years has caused much harm.

The Baptist Record would advocate the use of the proper name, the Baptist Building.

A quick glance on the front door of the building will find those words, Baptist Building.

Most of those connected with the work of the Convention Board, including the executive secretary-treasurer, use that terminology.

The term Baptist Building should be acceptable to all concerned and offensive to none.

The term Baptist Headquarters does get a reaction sometimes.

—BR—

## Choice Opinions From Ridgecrest

While most of us cannot go to Ridgecrest we can through the printed word, courtesy Virginia Raysor, public relations director there, bring to our readers some of the choicest quotations of the past few weeks:

OUT OF REACH



Dr. Baker James Cauthen: "Where in your Scriptures do you find a geographical footnote as to your dedication."

"Behind the Iron Curtain God has His people."

Dr. Elmer S. West: "The Orient is in the midst of a revolution as is Africa. The people are saying, 'We are coming up'. It is strange that our country that was cradled in revolution should be afraid of revolution. Let it be God's revolution."

Mrs. Anna Perrott-Rose Wright: "Writing is putting down some feeling and making your readers feel the same way. Find the drama of every-day happenings; don't overlook it. Don't color the facts, but get all the color from the facts."

Dr. Winston Pearce: "The world will brutalize down or Christianize up in the face of modern warfare!"

Dr. Frank K. Means: "Why can't eight million Baptists produce the new foreign mission appointees that are needed."

—BR—

## A Good Record For A Good Cause

In a news article elsewhere in this issue attention is called to the fact that July closes the third quarter of this Convention year and the record of the mission gifts of the churches for this period will appear in the Record sometime in August.

The Baptist Record here makes a plea for our churches to get a good record for this period-Nov. 3-July 29 - for a good cause-missions.

Many of our churches have made no contribution to the Cooperative Program thus far this year while others have made only a token gift.

All churches cooperating, for a great cause — missions—we can make a great record.

## Beating the Summer Slumps

Since we are right in the middle of a summer that is just beginning to warm up, some serious thought should be given to the matter of the heading of this editorial.

To begin with, we should not be thinking about a slump, but instead, a surge.

There are many churches that truly have a slump every summer. They have one in part because they expect one.

They have heard the expression "summer slump" so long they evidently feel it is necessary. The church that expects a slump will likely have one.

Without trying to exhaust the subject, let us be permitted here to offer several observations that may help.

It is only reasonable to expect that the program of work of a church will decline at least some during the heated term.

However, in many churches today the program of work during the summer is only slightly below that of the remainder of the year and no slump is ever expected or permitted.

Primarily two things are involved. The first is special preparation to offset the "slump". Maintaining a high level of efficiency during the summer calls for more and harder work and more thorough planning.

Many churches begin early in January in order to avoid that summer let-down. Some phases of the work of the church can be expedited more readily in summer than in winter.

The second thing calls for a comparison each month during the summer with the same month a year ago.

The main purpose is to strive to beat last year's record for the

same month. We have a bulletin before us from one of the more progressive churches in the state and we see a glaring headline: "This June was best June in history of the church."

A planned program that will challenge the church to stay ahead of last year is an admirable one.

After all, the above presents the fairest comparison of any available.

The old "summer slump" can be beaten if the church will plan and work accordingly.

—BR—

## Our Readers Write

### OHIO OPEN FOR MISSIONS

I had the privilege of being in the East Hamilton Baptist Church of Hamilton, Ohio in a revival April 12-April 24. The revival was a part of our Simultaneous Crusade. There were 4 additions by baptism and 2 by letter.

While in Ohio I had a glimpse into the great possibilities for our Southern Baptist work in the northern part of the United States. In the Greater Miami Valley Association where I was there were 3 churches. The association was two months old and every church was in the crusade.

On Sunday afternoon, April 24, I had the opportunity to be in the organization of one of the missions in Hamilton into a church. There were 17 charter members and their constitution carried a provision that they "would cooperate with and support the work fostered by Southern Baptists. The pastor that preached the sermon Rev. W. A. Fox, had been instrumental in organizing 5 self-supporting churches.

Hamilton is a city of seventy-five thousand, with five Southern Baptist Churches in the city. This is better than some of the larger cities like Dayton which has seven Southern Baptist Churches. Cincinnati, a city of over one million, has five Southern Baptist Churches. This certainly is a challenge to us as Southern Baptists.

—L. C. Hoff.

## The Baptist Record

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Otherwise a letter of inquiry will have many read it.



# Children's Page

## MR. WIGGLES

By Jan Watt

Johnny and Sandra were spending the summer on their grandfather's farm. Everything was new and different to them because they lived in the city.

What fun it was to feed the chickens and to help Grandfather shoo the cows into the barn from the pasture when it was milking time.

One day Johnny and Sandra were leaning over the water trough where the horses came to drink.

"Something green just wiggled by in the water!" said Johnny. "Look!"

"Oh! I see it," said Sandra, peering down into the water. "Hello, Mr. Wiggles!"

"Mr. Wiggles," laughed Johnny. "That's a good name!"

Every day Johnny and Sandra went down to the water trough to see Mr. Wiggles. One day they saw a funny little bump growing on him. "Mr. Wiggles is growing a leg," said Johnny. And so he was. Within a short time he had grown a leg. Then it wasn't many more days before he had grown another leg.

One other day when the children were watching Mr. Wiggles swimming around in the trough Sandra cried, "Look, Mr. Wiggles is growing an arm, too!" It wasn't long before Mr. Wiggles had grown an arm and soon after that he grew another arm.

As the days went by, Johnny and Sandra noticed that Mr. Wiggles' tail was getting shorter and shorter. Finally one day when they leaned over the trough to watch him, they saw that his tail had completely disappeared, just as if he had dropped it somewhere. Mr. Wiggles didn't seem to be wiggling any more. Instead he used his long arms and legs to move himself through the water.

The days went by and Mr. Wiggles grew bigger and bigger. Then at last one afternoon when Johnny and Sandra looked in the trough, they couldn't find him.

"Where could he have gone?" asked Johnny.

"I don't know," said Johnny. They ran to the barn.

"Grandfather!" they cried together. "Mr. Wiggles has disappeared!"

"Who is Mr. Wiggles?" asked Grandfather. So Johnny and Sandra had to tell him the whole story about how they had discovered Mr. Wiggles in the water trough and how they had watched him grow.

"Let's go see if we can't find him," said Grandfather. So the three of them walked to the trough.



Illustrated by Iris Beatty Johnson  
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Johnny and Sandra looked carefully in the trough, but there was no sign of Mr. Wiggles. All of a sudden they heard a funny CRO-A-K! Then KER-PLUNK! Something jumped into the water.

"There's your Mr. Wiggles," laughed Grandfather. "When you go back to school this fall you can tell your city friends that this summer you learned how a tadpole grows into a frog!"

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## Majority Of Minnesotans Believe Revival Genuine

MINNEAPOLIS, Minn. (RNS)—Two out of every three Minnesotans (69 per cent) believe that America is experiencing a genuine religious revival.

A survey made by the Minnesota Poll, a service of the Minneapolis Tribune, shows that less than one-fifth of the state's adults (18 per cent) are skeptical. The rest are undecided or give varied answers.

Asked what they thought accounts for the rise of interest in religion, Minnesotans gave these answers:

World unrest; fear of war; general insecurity—46 per cent.

"Realization that God is our only salvation,"—10 per cent.

The work of Billy Graham and other clergymen—6 per cent.

People more aware of religion through mass media—5 per cent.

People's yearning for peace—4 per cent.

Problems too big for human solution—3 per cent.

More interest in family life, concern about juvenile delinquency—3 per cent.

"People fear the end of the world is near,"—2 per cent.

Other explanations—10 per cent.

"I don't believe there is a religious revival,"—3 per cent.

Don't know any reason—19 per cent.

## Cothen Resigns At Bouie St. Church

Account ill health Rev. J. H. Cothen Sr. has resigned as pastor of the Bouie Street Church, Hattiesburg, effective September 30.

The church has licensed one and ordained another young man to the Ministry.

## Pastor Is Answer To His Own Prayer

A Southern Baptist pastor and his wife heard Dr. Baker James Cauthen, executive secretary of the Foreign Mission Board, urge every Southern Baptist church to pray that God would call out from its membership someone to be a foreign missionary as he spoke at the 1954 convention of Woman's Missionary Union in St. Louis.

Their hearts were strangely moved and they returned to the First Church, Cabool, Mo., to pray that God would call someone from their church. Dr. and Mrs. Edgar Harold Burks, Jr., have been appointed missionaries to Nigeria. Dr. Burks said, "As we prayed, God asked, 'Why don't you go?'"

Dr. and Mrs. Burks were among the 14 young people appointed at the June meeting of the Foreign Mission Board to bring the total number of active Southern Baptist missionaries to 1,014.

## Why I Believe In Heaven

By WILLIAM W. ADAMS

Professor Southern Baptist Seminary



Reason and the Bible compel me to believe in Heaven.

Immortality and Heaven (the two are inseparable) are realities which belong to the Spirit world. They must be tested by principles and methods that harmonize with the nature and activities of spiritual things.

Reason demands Heaven: as a person, I wake up in consciousness with a physical body,

and with capacities and powers that dwell and function in my body and through it make contact with and use of material things. My desires, emotions, ideals, hopes, mind, and will are as real as my body. In fellowship and co-operation with God, I employ these spiritual powers in the interest of values and ends that use and yet reach beyond nature and time and that point always to something higher and better.

Still there is always something lacking. Hopes fade, aspirations and efforts are thwarted, the innocent suffer, the wicked prosper. Injustice, inequalities, sorrows, and tears abound everywhere.

The upward pull, the encouraging progress and hopes we experience here and our inherent sense of justice in a moral universe demand a climactic consummation consistent with nature and life, as we know them in experience. Otherwise, if death is the end, life is a colossal joke, an unspeakable tragedy.

The call of reason is answered perfectly in the Bible.

In the Bible there is always the greater coming age and order. Christ's mission, ministry, and kingdom building were based on and dedicated to redeeming man from sin and to the final fulfillment of man's dignity and supreme worth. God will bring into being a new heaven and a new earth, in which will dwell righteousness, holiness, and peace, where sorrows and death will be unknown and where redeemed men, in the ideal society, beyond the reach of sin, can and will worship and serve God forever.

Thus the universe does have meaning, and life is increasingly rich and rewarding. Heaven becomes the logical and satisfying consummation of the universal longing of mankind and of all the good we know in life, in history, in the moral order, and in God's Word. In Heaven we shall be forever resting and yet active, where endless growth, achievement, and contentment will lie before us.

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**Religious Aspects . . .**

(Continued from Page 1)

national peace and security, and to ensure, by the acceptance of principles and the institution of methods, that armed force shall not be used, save in the common interest, and to employ international machinery for the promotion of the economic and social advancement of all peoples."

**Spirit, Purpose and Program**

The purpose of this commemorative session of the General Assembly of the United Nations was to re-study the experiences of the last ten years, to evaluate the benefits and gains accrued, to renew hope in the future, and to recognize the great gap between the purpose and achievement in regard to the principles set forth in the charter.

The program covered a full week, expeditiously using every hour that could be effectively appropriated. Speakers from the top echelon of the sixty-member nations took part on the program. There were guests from practically every other group of people in the world. Masterful presentations were made upon every phase of human relations.

The general setting produced an impressive spirit. The flags of the member nations were banked in a half-circle on the back of the stage against the curtain. The president, his executive assistant, and the Secretary General were seated at the table on the main stage.

One in the audience could

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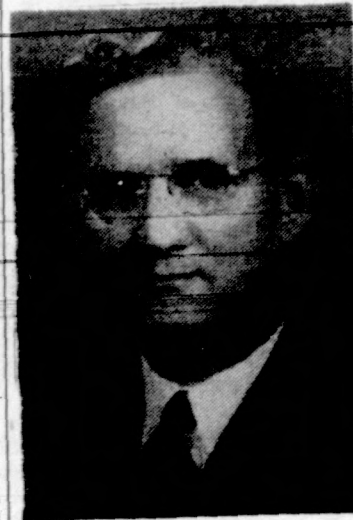
not remain long under the spirit of such a meeting without being deeply impressed with the superior quality of these world leaders. They are men and women of high educational qualifications, not only in the matter of technical knowledge, but in deep experiences and rich personalities. They are people of sterling character, outstanding ability, deep sincerity, and they appear to feel keenly the supreme gravity of this hour. Extreme courtesy added much to the achievement of these conferences.

The meeting was opened and closed with a full minute of silence for prayer or meditation. Preparatory remarks by the genial president produced a most appropriate atmosphere. The profound silence stirred every heart which held the least spiritual aspiration. The repeated references to a su-

preme spiritual being, to faith, prayer and the absolute necessity of a guiding, divine, protective power beyond the reach of human intelligence or skill brought renewed hope to those of us who look beyond the realm of atomic energy to the one God, creator and preserver of this universe.

**Some Major Considerations**

Some of the major considerations may be summed up as follows: we must live together or we will most certainly die together. There can be no separate existence for any nation. It is right, in a spirit of patriotism, to love your country devotedly, but we must also consider the overall aspirations and common denominator for peace and well being for all peoples everywhere. We must realize that our responsibility for citizenship is beyond our individual national citizenship. We must realize that atomic weapons of war are too horrible for human endurance or survival. It is not enough to reduce war to such scale, we must, within the human bounds of endeavor, completely abolish war altogether. We must listen not only to the heart throbs of the people of the present and the future, but we must be forced to listen to the solemn voices of the twenty millions who have died in the struggle for freedom. We must also realize that it is possible for nations to get along in peaceful relations, if in a true sense of integrity, they are willing to respect rights, justice, freedom, and the dignity of each other.

**Dowis To Be  
Keynote Speaker****Dr. S. F. Dowis**

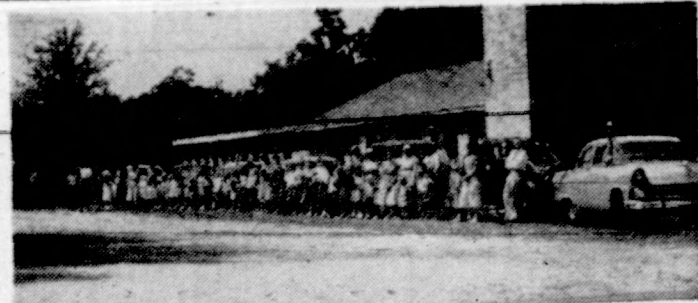
"The Power of the Church in the Rural Community" will be the theme of Mississippi's Seventh Annual Church and Community Conference at Mississippi State College on Wednesday, July 27.

The keynote address will be delivered by Dr. S. F. Dowis, Secretary of the Department of Co-Operative Missions, Home Mission Board, Southern Baptist Convention.

Dr. Dowis is a graduate of Mercer University and Southern Baptist Seminary. He has devoted years of service as a rural pastor, city missions superintendent, and the overall co-operative missions program. He is a dynamic speaker and leader. His topic at the Farm and Home Week conference program will be "Opportunities of the Church in a Changing Rural Community".

Other Conference features will be the presentation of Citations of Merit to 10 outstanding rural churches, recognition landscaping, and a discussion of Mississippi's Rural Minister on rural church building and landscaping, and a discussion of the Mississippi program of church and community development.

Some of the major problems facing the U. N. program must certainly include: the matter of receiving new member nations. In this problem rests one of the most serious contentions of the present member nations. When nations considered worthy by their conduct in the society of the world are nominated for membership, the opposing groups veto each other. As far as we can foresee in the future, there are to be no new member nations. This situation is most deplorable since there is an urgent need for every worthy nation to be actively affiliated. The matter of world disarmament came in for its full share of discussion and feeling. It is not only preposterous, but ridiculous that such wealth, energy and personality should be dedicated to the instruments of destruction.



The Vacation Bible School held at Bowen Memorial, Gulfport, has been completed. This photo shows the beginning of the parade which was staged on registration day. The school was the most successful ever held in the church with 128 registered; 110 average attendance, and five persons were baptised as a result of the school. Twenty-

four workers led the two-week school in the Bible study, devotions and hand craft.

Rev. Stanley A. File is pastor of the church and Mrs. File served as principle. Fifty dollars was offered by the children to be used to buy windows and doors for the new parsonage now under construction.

Another grave problem, a second one confronting the world, mentioned very lightly, but yet being felt so keenly by everyone present, was the consideration of the so-called "hot spots" of the world today: China and Formosa; Africa; the Holy Land and the near East. These problems generate serious and solemn questions that seem impossible for human wisdom to match.

**Encouraging Aspects of UN Activities**

Let us look for a moment at some of the outstanding facts of progress, during these ten short years. It would be very difficult now to drop back and be without the United Nations and its tremendous influence and ramified contacts around the earth. The very fact that it is possible now to sit down at the conference table and discuss the problems and questions and disagreements is within itself a tremendous victory.

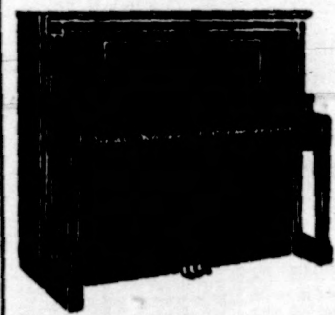
The functioning of the United Nations is performed through six principal units of organization; namely, the General Assembly, the Security Council, the Economic and Social Council, the Trusteeship Council, the International Code of Justice, and the Secretariat. I came from the San Francisco Conference with the profound conviction that the greatest possible hope of success of the United Nations program lies in the functioning of the special agencies under these organizations.

The sharing of the secrets of atomic energy for peace time uses with some 47 nations now participating will so rapidly change the complexion of society around the world, that we should have good hope in turning the minds of people from bitterness, misunderstanding, and friction to concentrate on things that are beneficial. The United States has contributed 220 pounds of fissionable material, offered to pay one half of cost of reactors, and will supply technical assistance for peaceful development of atomic research. Great Britain has given 44 pounds of material. The startling exhibit of atomic

energy created deep impressions upon those who attended this 10th anniversary meeting. The worldwide conference on peace time uses of atomic energy, which has been called to meet in Geneva, Switzerland, August 8, 1955, with 84 nations invited to participate, will reveal many secrets that heretofore have been kept from the public as classified national information.

**Spiritual and Moral Recreations**

Missionary opportunity and responsibility cannot be separated from all of these astounding developments. As this gigantic revolution is shaking the world politically, economically, educationally, we must realize that it is also being shaken spiritually and religiously. The religions of the world are being more critically examined than at any time in history. Investigative souls around the world are asking, "What has your religion to contribute to the world in an hour like this?" There seems to be a keener consciousness among all people of their need for contact, fellowship, strength, protection, and eternal security. There is now going on a careful evaluation of the nature, the polity, the cost, the practice, the participation, and fruitage of each religion. We are striving to abolish war, disease, poverty, slavery, and hatred from the face of the earth. What religion can make the most outstanding contribution to this policy and program? Does your religion in its ultimate achievement produce respect for the dignity of the individual—body, mind and soul? Does it produce personal freedom, not just tolerance? Does your religion bring about a situation of life where the individual can choose his own location, his own vocation, and provide every opportunity for life, love, and the pursuit of happiness? If so, the world is challenging you to proclaim it to every creature and to promote it with everything at your command. Christ said, "Look on the fields, they are white already to harvest."



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### Retreat Speaker



DR. PRESTON

Pictured above are a State Pre-School Retreat speaker and a Youth-led Revival volunteer.

Dr. William Hall Preston, long-time and much-beloved Associate in the Student Department of the Sunday School Board is to participate in the program of our State Pre-School Retreat at Camp Garaywa August 13-14. Total cost for the Retreat, beginning at 10 a. m. Saturday, the 13th, and ending at noon, Sunday, the 14th, is \$4.80, payable at this office by August 10th. Local BSU Presidents, Pastors,

### Revival Worker



MISS MYERS

Faculty Advisers, State Council Members and BSU Directors are asked to pay only the registration fee (\$1.00) by that date, being the guests of the State BSU Dept. after they arrive at the Camp.

Miss Becky Ann Myers, of Jackson, who is a student at Miss. College, has volunteered as pianist for Youth-led Revivals, and is recommended for this work by Messrs. Frank Horton and Troy Mohon, of Miss. College, and Rev. C. R. Maples, pastor, Magnolia Park Baptist Church, Jackson.

### MISCELLANEA

Over 1500 students at Miss. State this summer. Four joined 1st Church, Starkville, last month. Wm. Allen Poe, missionary to Nigeria, is to be on the campus latter part of July.

Nearly 600 enrolled 1st summer term at Miss. College. Sonny Emerson, Hernando, President of Summer Council. Nineteen joined Clinton Church last month. Six mission points being continued, viz., Old Ladies' Home, Oakley Training School, County Jail, Community Hospital, Crippled Children's Hosp., City Jail. Average attendance of 62 at Vespers during June.

Billy Simmons, Summer Missionary, writes from Centralia, Washington: "I have preached every Sunday that I have been here and visited and taken census on the week days. . . . We have the nucleus of a church here now."

Don Stewart, Summer Missionary, writes from Rittman, Ohio: "Finding such consecrated Christian workers as I have found here in Ohio has challenged me to work harder for our great and marvelous Redeemer. The people, as a whole, have been very nice to me as I have gone from house to house taking census in Orrville and Barberton, Ohio. A few people have been very rude. A girl with whom I am work-

ing and myself talked with a boy who was a junior in High School, but had never been in any church. We spoke with him for about an hour and he professed Christ. . . . The two churches with which I have worked thus far do not have buildings yet. . . . Both situations are difficult but God is blessing."

In a recent revival in Decatur, two E. Central Jr. students accepted Christ and 22 dedicated their lives or vocations to Him.

Bill Cain is Summer BSU President at William Carey where, last month, there were 87 Baptists.

Jones Jr. had about 165 Baptists last month.

Writing of last year's Youth-led Revival in Bowmar Ave. Church, Vicksburg, Pastor R. A. Tullos says: "Our people here say. . . the best ever held in this church. It was truly one of the best I have ever been in. . . . There were seven additions to the church, five by letter, and two professions of faith. There were approximately 50 rededications, and four fine young ladies who surrendered for Christian vocations. It is my opinion that youth-led revivals are eminently worth while and should be held in every church." Are you surprised that Bowmar Avenue is a

## How To Squeeze A Turnip

By Dr. Lee Gallman, Seminary Extension Dept. of Southern Baptist Seminaries

Recently a noted "Bible teacher" stated on the radio that the pegs that held the tabernacle to the ground represented the burial while the part above the ground represented the resurrection. The cords or ropes that secured the tent to the ground represented the love of God (For Hosea says "I will draw them with cords of Love"). These cords, since they are tied to that part of the peg above the ground, represent a great truth. Christ's love is grounded and secured in the resurrection (that part above the ground). This means that

our souls are secured by the love of Christ to his own resurrection. Later he stated that the handles on the ark also represent the death and resurrection of Jesus.

Now the above is an example of an obnoxious approach to interpretation. Why not say that the peg represents Israel. The part below the ground represents the lost tribes while the

gain having one this year?

Pastors and Home Churches, may we suggest that you give your students a "Christian Send-off" for college by having an Off-to-College Day, or Service, some Wednesday or Sunday evening during August? Write us for suggestions.

Audrey Jordan is the Summer President for Jackson College. According to BSU Director Frederick L. Brown, "students are praying and reading their Bibles morning and night" and are active in the campus and local church activities this summer. We are thankful for what is being done by our Board's Negro Work Dept. among the Negro college students. We are sorry Secretary W. A. Keel, of this Dept., is ill and are praying that he will be able to resume his great work soon.

Delta State BSUers are actively engaged this summer in Noonday, Vacation Bible Schools, and in local church activities, according to BSU Director James Breland.

Bill Tucker heads the Summer Council at Miss. State.

Clarke's BSU summer program includes morning watch, vespers, singspiration, dormitory prayer meetings and, every Tuesday evening, "Think-nic," which is an open discussion period on an assigned subject. Recently, Nell Magee, BSU Director for Jones Jr., visited the "Think-nic."

25 Baptists were in Perkins-ton Jr. Summer School at last report. Same number at Co-Lin Jr. Two from Co-Lin recently joined the Wesson Church and one dedicated himself to preach. Wesson Church recently had Dr. James Southerland, Oxford, as preacher in a meeting.

## Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

### FOOT WASHING

Question: We as Baptists say that we believe in foot washing but it is not an order of our denomination. Jesus told Peter that if he didn't wash his feet he had no par in Him.

Now why do we say that we believe in it and don't do it?

Answer: What do you mean by "an order of our denomination"? Do you not know that each local church determines its own practices? Baptists do not take orders from anyone except the Lord himself.

We do not observe foot washing as a church ordinance be-

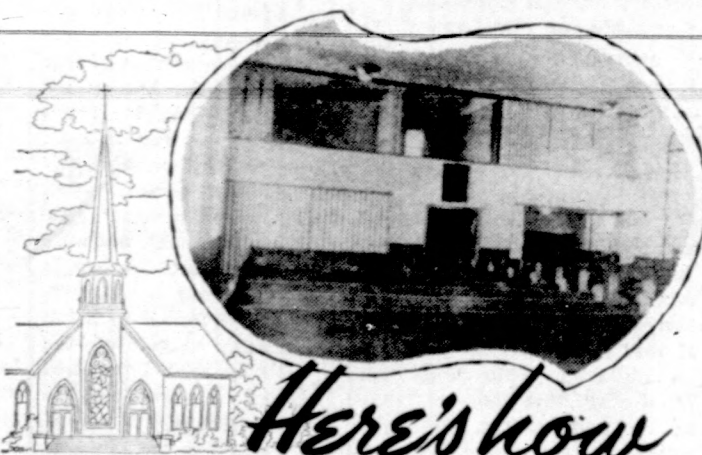
cause it was never commanded as such by our Lord, nor practiced by his immediate followers. The washing of feet was a home custom, observed in a country where people wore sandals, and no socks or hose, and left their shoes at the door when they entered a house. To observe it in a land with different customs would be quaint if not absurd.

There is no evidence that it was ever observed by the early church. They should have known what the Master meant. John 13-15 is a command to show humility toward one another. 1 Timothy 5:10 refers to hospitality, and is mentioned along with lodging strangers and relieving the afflicted. To turn an act of service into a ritual is to substitute form for substance.

We are to wash each other's feet in "little, nameless, unremembered acts of kindness and of love." In this sense Baptists believe in it. These are daily Christian deeds, not once-a-year rituals.

Baptism symbolizes the burial and resurrection of our Lord and of our own death to sin and resurrection to life. The Lord's Supper symbolizes the death of our Lord by which we are saved and sustained. Foot washing, at the best, could symbolize merely one of the Christian virtues, humility.

(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Missouri.)



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## Sunday School Lesson

By Dr. L. Bracey Campbell

### THE SOUTHERN KINGDOM OVERTHROWN

for July 24, 1955

Scripture Text: Second Kings 24:20-25:21; Jeremiah 38:1-39:14

#### I. APPROACHING DOOM

For several lessons now we have been watching the inevitably approaching doom of the Southern Kingdom. We will not say that God had fixed inexorably the doom of Judah. Over and again he gave them opportunities of repentance and reform. As often as he gave the opportunity so often they rejected it. They would not come to Him that their nation might have life.

Only as the people of the Southern Kingdom refused correction at the hands of their God it became impossible for Him to turn the threatened judgment aside. Their final ruin in the periled judgment executed against them but illustrated the principle enumerated in the motto text: "Whatsoever a man soweth that shall he also reap," and aptly paraphrased in the words, "Whatsoever a nation soweth that shall it also reap."

#### II. OF FOOLS

Of course they are with us in every age and condition. There are those of them who blunder along through life in positions of insignificance and able because of these positions to accomplish a negligible amount of harm. Of this class we see countless examples all about us. I suppose we might say of them that they are fools where a fool ought to be.

But it is a terrible thing when circumstances so combine their issues as to get a fool in the

wrong position. Such was the position occupied by the foolish King Zedekiah. It is not true of him that he could not think; but when he had obtained the correct information concerning the wisest course of conduct and had come to realize what that course was he invariably made the fools choice of the wrong course of action. He went to the trouble to ask his wise men to advise him as to the best course of action in guiding the destinies of the nation.

When he obtained this advice of them he sought counsel of a far less wise group and the counsel of this group he foolishly took. Being advised to persecute and get rid of God's spokesmen to him and the nation, he allowed the enemies of the Prophet to fling him down into old cistern, its bottom covered deep in mud. He did give a kind hearted negro permission to draw the suffering Prophet out of the mire to safety. The King very well knew that the Lord spoke through this Prophet, and that the Prophet could bring him a message of truth straight from the eternal; so he made an appointment with the Prophet and, promising him immunity from his enemies, asked him to reveal the word and wish of God for the King and the nation.

The Prophet, realizing that he had the mind and the will of God, told the King what God wished him to do. It is easy to imagine the King's expressing to the Prophet his genuine and undying gratitude for the counsel of the Lord which had been shown him, but the King straightway turned his back upon this counsel and disobeyed the instructions God sent him through the Prophet. He reaped the inescapable harvest that the foolish sowing always yields the foolish sower.

The last thing the hapless king saw in this world was the death struggles of his two sons. Immediately after this horrible sight Zedekiah's eyes were torn out and he groped his way blindly through the world. He illustrates the fool in the wrong or dangerous place.

#### NUGGETS of SCRIPTURE

A book of 43 scripture fundamentals: Church that Jesus built, its work; The Kingdoms; Salvation by Grace; Law in the bible; Election; Bride of Christ; Hell — the Gehenna; Adoption; Memorial Supper; Sins of the saved; The Holy Spirit, etc.

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Orlando, Fla.

### Seminary Faculty Members Promoted



Dr. James C. Taylor

Five members of the faculty of the New Orleans Baptist Theological Seminary received elevations in rank at recent meetings of the trustees, it has been announced. Dr. James C. Taylor was raised from associate professor to full professor, first year, of Homiletics. Dr. Taylor is also registrar of the Seminary. Dr. Ray F. Robbins was raised from associate to full professor, first year, of New Testament. Both men have been on the School of Theology faculty since 1952.

Assistant Professor Wilbur W. Swartz of the School of Religious Education was raised to associate professor, first year. Assistant Professor John Durst



Dr. Ray F. Robbins

in the school of Religious Education was raised to associate professor, first year. Instructor Claude H. Rhea, Jr. of the School of Music was raised to assistant professor, third year. All elevations in rank are effective August 1, 1955.

Professors Swartz and Durst have been with the Seminary for four and five years respectively and Professor Rhea for one year.

The faculty of the New Orleans Seminary is composed of 31 teachers ranging in rank from instructor to full professor with four one year steps in each bracket. Dr. Roland Q. Leavell is president of the Seminary and chairman of the faculty.

#### III. THE COURSE PURSUED BY JUDAH

The Jews were God's chosen people. Let us hold that truth but notice this truth that God is a master too good to endure from His people a course of action that drags the honor of His people in the dust and makes a mockery of the holiness of God. Notice, if you will, some samples of the kinds of conduct of which the Jews were guilty.

1. They ignored God: In spite of all the warnings with which He sought to guard them against the ungodly way, they served idols of the people who lived among them and beyond their borders and engaged with the heathen in the unspeakable rites through which those people gave worship to the heathen gods.

2. These practice of false worship paid to the unclean gods of their neighbors led to the practices of immoral, dishonest, and ungovernable sinfulness.

3. Such conduct led to the debauchery of the home, and this sealed up the sum of their ungodliness, and rendered the doom of their destruction inevitable. Someone has somewhere said, "He who saves his country saves all things, and all saved things shall bless him; but he who ruins and destroys his country destroys all

things and all things destroyed shall curse him."

#### IV. WE JUSTIFY THE WAY OF GOD TO JUDAH

1. God never smites without first warning. This truth is illustrated over and again in Bible history as well as in all history otherwise. So was it the fall of the first pair. They received complete warning as to the consequence of their disobedience of God. They refused to heed the warning and the judgment of God fell. So was it in the case of the antediluvians. In the preaching of Noah God warned them of the coming deluge upon an ungodly generation. They refused the warning and the flood took them all away. There is no exception to this rule in the Bible, nor is there an exception to it in all the history of mankind outside the Bible.

No individual, no group of individuals, no nation of people feel the smiting rod of the divine anger without first being warned that the rod will fall in consequence of certain vicious and ungodly courses of conduct or acts of sin. Through the long years God had been speaking to His people through His chosen messengers, saying to them in every age and in every year, "This the way of life: Walk ye in it." The doom that fell upon Judah fell because she would not walk in

### NEW FACES AT BAYLOR

WACO, Tex.—(BP)—Baylor University has appointed two new administrative officers. George McClellan Smith, dean of arts and sciences at Vanderbilt University, Nashville, Tenn., becomes dean of instruction here. N. Lee Dunham, executive secretary-treasurer of the Missouri Baptist Foundation, becomes director of promotion.

—BR—

#### CALENDAR OF PRAYER

July 25—R. A. Camp, Garaywa; B. F. McIlwain, DeSoto Associational Convention Board member.

July 26—Dr. Luther Joe Thompson, Jackson, Blue Mountain College trustee; C. C. Moore, Kosciusko, Education Commission.

July 27 — Harry Smallwood, Laurel, Baptist Memorial Hospital trustee; J. S. Love, Jackson, Baptist Hospital trustee.

July 28—Curtis A. Smith, Drew, Baptist Orphanage trustee; Mrs. E. W. Sutherland, Jasper Associational W. M. U. Superintendent.

July 29 — Dr. Judson Chastin, Richton, Board of Ministerial Education; Rev. A. W. Talbert, Lincoln Associational BTU Director.

July 30—Allen Puckett, Columbus, Baptist Foundation trustee; Miss Zadeen Walton, Foundation Department, Baptist Building.

July 31 — John McDonald, Social Service Commission.

—BR—

### California Numbers Over 500 Churches

FRESNO, Calif. — (BP) — Maintaining an average of organizing one new church a week for five years, California Southern Baptists recently added the 500th co-operating church to their number.

The 500th church is a Spanish-speaking church. In Spanish, it's called Primera Iglesia Bautista del Sur (or, as you would say in English, First Southern Baptist Church) of Bakersfield.

This is not the first foreign-language church among Southern Baptists in the state. They have ten Spanish-speaking churches, three Russian, two Chinese, and two Japanese.

This isn't all, however. The 501st church also has been organized. It's the Broadway Southern Baptist Church in Escondido, Calif.

the designated way.

#### V. THE INEXORABLE LAW OF THE HARVEST

"This law holds in the natural world under all ordinary conditions. To it there are no exceptions in the moral world. 'Whatsoever a man soweth, that shall he also reap.' No exception ever or anywhere.

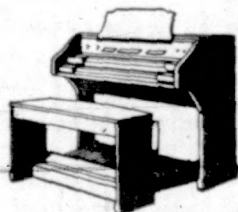
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## Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson  
Executive Secretary—MISS EDWINA ROBINSON  
Young People's Secretary—MISS NELL TAYLOR

### STATE MISSION WEEK OF PRAYER

Sept. 12—Preparation Day  
Sept. 19-20—Program Presentation

PREPARATION DAY is designed to help prepare our hearts and minds. The theme for the hour's program is AS YE PRAY. The devotional material for the day is based on Jeremiah 29:12-13 — "Then you will call upon me and come and pray to me and I will hear you. You will seek me and find me when you seek me with all your heart." At the close of that day's worship together it is suggested that the "Prayer folders" be given to each woman — these set forth prayer

promises, prayer requests and other material that should lead us to be more faithful during the days following. It is further suggested that each woman select a "prayer partner" for the week from Sept. 12-19.

PROGRAM PRESENTATION is planned for the two days — Sept. 19, 20. The material carries suggestions for the day's programs. The following general suggestions will be helpful.

1. Get the dates for Preparation Day (September 12) and observance days (September 19-20) before the women and on the church calendar early.
2. Bring all the committee together to plan the program.
3. Decide plans for Preparation Day — general meeting or circle meetings.
4. Secure extra materials needed from

WMU Office  
Box 530

Jackson, Mississippi

Preparation Day Folders (if to be observed by circles.)  
Prayer Folders  
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5. Read all material together.
6. Select Program Leaders for the 3 days — Much prayer and care should be exercised at this point.
7. Set a goal for your offering. Make plans for ingathering it — by circles, etc.

### FOREIGN MISSION GRADED SERIES

Theme: THE MOSLEM WORLD  
Adults—World Within a World — Means, 60 cents.

Young People — Among the Minarets — Marion, 60 cents.  
Intermediates — Mission Doctor — McRae, 35 cents.

Juniors — The Big Difference, Lovegren, 35 cents.

Primaries — Under the Olive Tree — McRae, 35 cents.

These books will be available in the Baptist Book Store soon after August 1st. Mississippian's will be interested to know that Dr. J. T. McRae, medical doctor serving in Gaza is the author of the Intermediate book and his wife, Jane Carol Mc-

### WMS CAMP SPEAKER



Miss Janice Singleton

Miss Singleton, Executive Secretary of Georgia will be with us at Garaywa for the week of August 22-26 (WMS Camp). She will lead the conference for Circle Chairmen. Let me urge all of the presidents to seek to bring ALL Circle chairmen for the day at least. Some excellent suggestions and plans will be set forth for this group of officers.

Rae wrote the book for Sunbeams. J. T. is a graduate of Mississippi College, a native of Mississippi and worked in Royal Ambassador camps where his mission interest was quickened.

Free teaching helps may be secured from the Foreign Mission Board, Box 5148, Richmond, Va. Be sure and state which book you are to teach.

### EXPRESS GRATITUDE

At the WMU Convention a special offering was received by which Mississippi WMU has been able to send to each Mississippi Missionary a subscription to a magazine of their choice.

Each letter that comes from the missionaries makes request that their appreciation be expressed to their "home folk." These magazines are a constant reminder of our love, interest and prayers.

### Mississippi gift to Japan

When Miss Kathleen Mallory died, the family requested no flowers. At that time the Mississippi WMU Board sent \$25.00 to Seinan Jo Gaukin (girls school) in Japan to be used in some way in the new "Kathleen Mallory" building there. Miss Cecil Lancaster writes expressing appreciation to Mississippi WMU and says "This, will go into the 'Radiator fund'. At the time the building was built there was not sufficient money to include heat in the building. How and says "This will go into the install a heating system and have the much needed heat for winter."

## CONFERENCE SCHEDULED AT GLORIETA ASSEMBLY

NASHVILLE, Tenn.—(BSSB) —The annual Bible Conference to be held at Glorieta Assembly, N. Mex., will be Aug. 18-24.

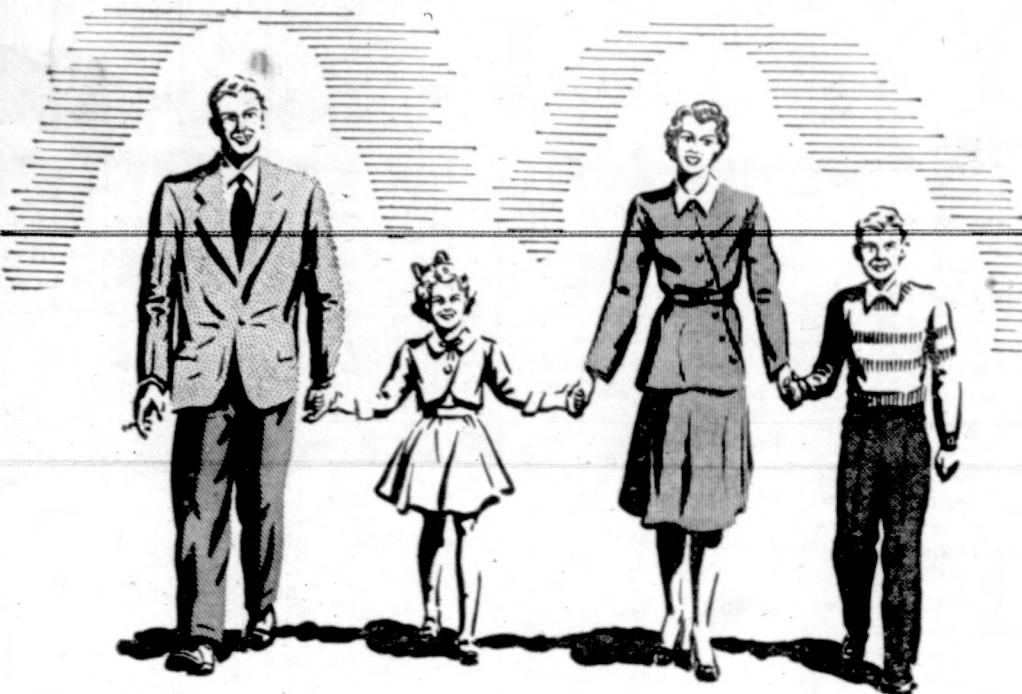
Dr. Clifton J. Allen, editorial secretary, Baptist Sunday School Board, Nashville, will direct the conference.

A leadership Conference on Church Recreation will be held simultaneously, directed by Mrs. Agnes Durant Pylant, sec-

retary, Church Recreation Service, Baptist Sunday School Board, Nashville.

Simultaneous conferences for other church workers and denominational leaders are the School for Church Librarians, Audio-Visual Workshop, Radio-TV Workshop, Christian Life Commission Conference, and Southern Baptist Historical Commission Conference.

A new commentary on the Gospel of Matthew has just been released by Sword of the Lord Publishers. The 504-page cloth bound volume by John R. Rice will greatly aid Bible scholars, teachers and Christian readers. The verse-by-verse commentary, titled THE KING OF THE JEWS, digs deep without dryness. Order from the publisher, 214 West Wesley St., Wheaton, Illinois, or from the Baptist Book Store. Price: \$3.95.



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## Sunday School Department

E. C. WILLIAMS, Secretary      PAUL D. BOOTHE, Associate  
MISS CAROLYN MADISON, Elementary Secretary  
MISS ALEXINE GIBSON, Associate  
MISS PAT HINES, Office Secretary

### IT'S PLANNING TIME AGAIN

We are now in the last quarter of this year. It seems such a short time since we were at this same period last year, but it is upon us again.

This means that now is the time to begin laying plans for a new year in October, as well as making the closing weeks of this year the very best.

The aim for the new year is, "Every Family in Sunday School." The theme is, "Bible Study for Every Member of the Family." These are not new for we have had very similar aims and themes before. However, they are such as need great emphasis every year, for they are at the very basis of all our Sunday School work.

### OBJECTIVES AND MEANS

The special emphases for the new year are:

1. Get the men by providing as many classes for them as for women.
2. Get the people under twenty-five years of age, and work especially on those of this group who are married.
3. Get the babies by making adequate Cradle Roll and Nursery provision.
4. Move up the organizational pattern from a class to a department school.
5. Make careful plans for the 17 and 18-year-olds. Here we lose many each year.

### OBSERVE PREPARATION WEEK

September 18-25 is set apart for Preparation Week. This is near the close of this year and is an excellent time for every school to make definite plans for making the most of the new year. Good preparation that week will add much to the effectiveness of the new year.

Mark this week on your church calendar and start now to get ready for it. The booklet, "Every Family in Sunday School," has been mailed from Nashville to all pastors, educational directors, missionaries, and others. Use it in making plans for next year. It is pre-

pared for that special purpose and is rich in materials that will be useful in making the new year a better one.

### MORE STANDARDS

These units have recently become standard:

**Junior Classes** — Jackson, Calvary, 9 Yr. Boys, T. O. Windstead, Natchez, Immanuel, 12 Yr. Boys, W. T. Herring; 10 Yr. Boys, P. A. Lyons.

**Intermediate Classes** — Vicksburg, Bowmar Avenue, Faithful Followers, Mrs. Miltie Johnson; Queen Esther, Mrs. G. A. Johnson.

**Adult Classes** — Fidelis, Itta

Bena, Mrs. Andrew Todd; Friendship, Calvary, Jackson, Mrs. E. C. Flemming; Friendship, Louisville, First, Mrs. J. R. Holmes; TEL, Itta Bena, Mrs. C. H. Murphey; Harvesters, Meridian, First, James Wiloughby; Eunice, Louisville, First, Mrs. W. J. Webb; Mary Martha, Clinton, Mrs. W. S. Landrum; Naomi, Clinton, Mrs. A. L. Goodrich; Bonoth, Kosciusko, First, Mrs. Lloyd A. Sparkman.

**Schools** — Broadmoor, Jackson, Rev. Gordon Sansing, pastor, David Thompson, Supt.; Prentiss, Dr. L. E. Green, pastor, J. A. Johnston, Supt.; Bethel (Pearl River Assn.), Rev. James B. Carpenter, pastor, Roy D. Freese, Supt.

We are indeed grateful to the leaders of all these units for their good work in reaching this good goal of work. There are ten very definite and excellent points in the standards—school, department and class. Why not try this for your unit?

**Remember: Standard Units Are Better.**

### AWARDS FOR MAY 1955

No. Awards for May	1,431
No. Awards to date	19,708
No. Churches to date	412
No. Associations to date	70

### HIGH FIVE ASSOCIATIONS

Hinds	219
Lauderdale	141
Lafayette	116
Gulf Coast	82
Copiah	78

### HIGH FIVE CHURCHES

Southside, Jackson	174
Hazlehurst	78
Oxford, First	69
New Prospect, Blue Spgs.	62
Clinton	58

## Quick EYE COMFORT

John R. Dickey's Old Reliable EYE WASH soothes, cleanses, refreshes and brings comfort to tired eyes. In red carton at all drug stores.

## Surgical Supports

### FOR MEN and WOMEN

When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed.

### PRIVATE FITTING ROOMS

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116 S. Roach Street  
JACKSON, MISSISSIPPI

## HEAR Better with SONOTONE

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Jackson, Miss.—Phone 2-2033  
Henry T. Bouchelle, Manager

## Strunk Accepts Durant Pastor



First Church, Durant, is hap-

py to announce that the Rev. Millard Filmore Strunk has accepted the call to the pastorate of the Durant Church. His letter of acceptance was read to the church on July 17. He will assume his duties here in August.

Mr. Strunk, reared in Sunbright, Tennessee, received his seminary training at the Southern Seminary of Louisville, Kentucky, where he held student pastorates at Rock Island, Tennessee, and Sardinia, Indiana.

Mr. Strunk has been full time pastor of the Long Ridge (Ky.) Church for three years. During this time the church has increased its gifts to the cooperative program 15%.

its tithers 300%, and its Sunday School attendance 60%. The pastorium has been modernized, modern kitchen facilities have been installed in the church, the grounds properly landscaped, and the church cleared of debt. He directed the associational R. A. and G. A. camps for two years, and has served as R. A. leader of the association. He has lead the association each year in Baptisms and in per capita giving.

Mrs. Strukis the former Cita Harris, daughter of Dr. and Mrs. H. M. Harris, retired missionaries to China who now live at Clinton. She has served as Educational Director of the Booneville and Grenada churches. They have two sons, ages 1 and 3.

—BR—

## Goodyear Plans Homecoming July 24

Goodyear Church in Pearl River County will have Homecoming Day on July 24.

Old-fashioned dinner-on-the-ground will follow the morning service. The afternoon program includes the singing of favorite hymns, a devotional by Rev. Clyde Gordon and the afternoon message by Rev. Willis Boatner. Mr. Boatner will also bring the message at the evening service.

Baptismal services will be held in the afternoon in the baptistry, which is to be completed by that day. Eleven candidates are already awaiting the use of the baptistry. The church has voted to let all offerings on that day go toward the payment of the baptistry, \$675.

Under the leadership of Pastor John L. Gilbert, the church is now free of debt and much has been done toward completing the education unit. Tile for the church floor was given by Mrs. Bonnie Saucier and her children, in memory of the late M. H. Saucier.

## GOING PLACES

By A. L. GOODRICH

### North Greenwood Is In Fold

North Greenwood Church, one of the newest in the commonwealth of Mississippi, has taken a forward step in joining the ranks of churches adopting the EVERY FAMILY Plan of the Baptist Record.

Their list consists of 183 families and we predict new names will be added at a rapid rate.

Rev. W. G. Watson, formerly pastor at Houston, is the progressive pastor. Baptist Record readers in Leflore County are listed as follows:

NORTH GREENWOOD, 183; CALVARY, 876; FIRST, 601; Lowland, 17; MORGAN CITY, 53; MT. VERNON, 33; Phillips-ton, 15; RIVERSIDE, 50; SCHLATER, 50; SIDON, 53; ITTA BENA, 185; Half Mile, 12.

—BR—

### Introduce The Baptist Record

By The Editorial Assistant

Have you ever arranged to have one friend introduce to another, especially two whom you know can help each other? It brings great joy when we take time to be helpful to friends.

Perhaps your church has a neighboring church which does not have the EVERY FAMILY Plan of the Baptist Record. You could help your Buddy-church and your friends in our office by introducing the Baptist Record to your buddy. The way to do this is to tell them about the Promotion Plan (and it will cost neither you nor your Buddy-church one penny).

Simply get the pastor or some member to send to the editor a list of the names and addresses of the heads of each family in the Buddy-church and the Baptist Record will be sent for two months so that your two friends may become acquainted.

It helps us because, after having the Baptist Record for two months, churches usually find that they don't want to be without it. Consequently we get a list of new subscribers. However, no one is obligated. We take the risk.

The Baptist Record would be glad to get acquainted with your friends, and I believe your friends will be glad if you help.

—BR—

Among recent visitors in the Baptist Building were: Mrs. W. H. Hallman, Jackson; Mrs. S. M. Thomas, Ellisville; Jimmie Dale Windam, Margaret Dickinson, Ruby Ann Howell, V. C. Windham, Hattiesburg; Mrs. Malcolm A. Jones, Leesburg; Billy Ann Bates, Reginald Windias, Douglas Shoemaker, Jimmy D. Thompson, Betty Winstead, Charlotte Trest, Mrs. Ruby M. Joyner, Goshen Springs.



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Jackson, Miss.



### Home Ec Popular At Blue Mountain

Home Economics is popular at Blue Mountain College.

Graduates of science departments may go on to graduate school for specific vocational training.

Home Economics majors may often go directly from Blue Mountain College into the following vocations or into a period of intensive training for them: 1) Interior Decorator, 2) Dietitian (hospital, college, industry), 3) Demonstrator for Commercial Products, 4) Airline Hostess (Work in Hygiene and Physics also indicated), 5) Nutritionist with county health department or other service, 6) Teacher.

Recent graduates who have made good in this field include Billie Ann Gwin, 1951 graduate; Nell Davis Osborn, 1950 graduate; Jeannette Collier Phillips, 1953, and Bobby Ann Channell, 1953.



Rev. C. B. Hamlett III, pastor of the First Church, Winona, will be the evangelist in the revival at Poplar Springs Church, Calhoun Association, July 24-29. Rev. J. M. Spikes is the pastor.

—BR—

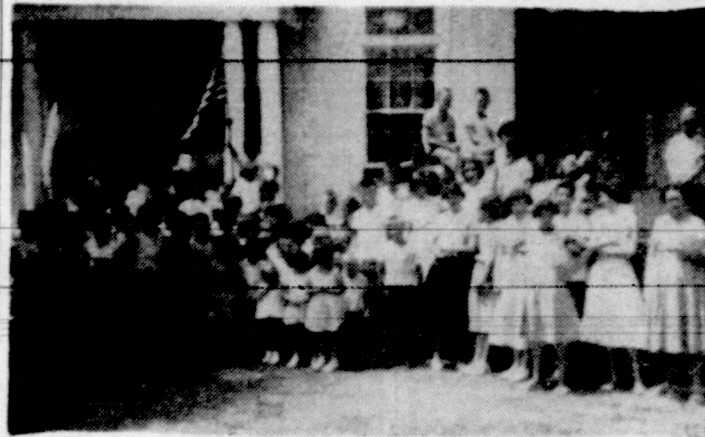
**THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

### Shiloh To Have Homecoming

The Rev. R. M. Barber, pastor of the Shiloh Church near Monticello, announces that the annual revival meeting for this church will be held from July 24-31.

Only July 31 the church will observe the one hundred and seventh birthday and Homecoming Day. Three services will be held and dinner will be served. The program of the day will be climaxed by a drive to secure funds for equipment and additional space.

The preacher for the revival meeting will be the Rev. L. G. Camp, Jr., pastor of the Calvary church, Batesville.



Pictured above is a group of youngsters as they arrived at Vacation Bible School at Beaumont Church. There were 119 enrolled. Pastor and Mrs. W. L. Harrison picked up the pupils daily, as she made her route by car and he used the pick-up truck shown behind the children in the picture.

### Music Department

W. C. MORGAN, Secretary

## DON'T DELAY!!! TIME TO REGISTER

For Our  
State School of Church Music

Mississippi College, Clinton, Mississippi  
August 1-5, 1955

Some of the Faculty Personalities of the unexcelled 15 member faculty

Dr. Andrew B. White—Drake University, Des Moines, Iowa—School of Fine Arts  
Dr. Forrest Heeren—Head of School of Music, Southern Seminary—Louisville, Kentucky  
Mr. Paul Stewart—State Secretary of Music, Alabama  
Dr. Loren Williams—Southwide Music Department, Baptist Sunday School Board, Nashville  
Mr. William S. Haynie—State Supervisor of Public School Music—Mississippi  
Mr. E. A. Estes—Music Faculty—Mississippi College  
Mrs. R. A. Heritage—Minister of Music—First, Greenwood, Miss.  
Mrs. Loren Williams—First Baptist Church, Nashville  
Mr. Norman Bell—Northside Baptist Church, Jackson  
Mrs. Harmon Alley—Brilliant Pianist—Jackson  
Miss Joyce Hickman—New Orleans, Louisiana—Mississippi College Music Faculty  
Others to be announced.

Among recent visitors in the Baptist Building were: Rev. G. W. Smith, Bassfield; Claude E. Anderson, Picayune; Rev. Charlie Bryant, Hickory Flat; Claude E. Ming, Louisville; Joe S. Johnson, Jr., Jackson; Phillip Tillman, Tillatoba; William Tourey Ware, Pontotoc; Rev. and Mrs. Joe Stovall, Rosedale; Mrs. C. A. Pounders, Monticello; Arlis Hinson, Crystal Springs.

### GLORIETA WMU CONFERENCE August 4-10

We know of two cars of Business Women going to this conference. Possibly other cars may be going, if so and you want extra passengers let us know. There may be inquiries about transportation.

—BR—

### Attention Pastors!

The June-July issue of the Baptist Program, publication of the Executive Committee, Nashville, has been mailed.

This issue is hand-book size and contains valuable materials for your Stewardship Revival, Oct. 30-Nov. 6.

If you do not receive your copy within a few days please write to Dr. Chester L. Quarles, Box 530, Jackson and a copy will be provided.

Pastors needing a few additional copies for the Revival can secure them by writing to Dr. Quarles.

### New Radio-TV . . .

(Continued from Page 1)

During the summer months, he will attend workshop activities in Ridgecrest, N. C., and Glorieta, N. M.

The Rev. M. Lott formerly was pastor of the First Church, Mission, Texas. He has been a newspaper reporter; covered the Texas prison news for International News Service and wrote feature articles for King Features Syndicate. From 1952-55, he was part owner and general manager for radio station KSAM, Huntsville, Tex.

—BR—

### McDonald Accepts Monticello Post



Rev. John McDonald

Members of the Monticello church who have been without a pastor since the resignation of the Rev. Joe W. Hudson became effective on March 13 are anticipating the arrival in August of the Rev. John G. McDonald of Goodman.

He is to fill his first preaching appointment the first Sunday in August. A graduate of Mississippi College the Rev. Mr. McDonald received his Bachelor of Divinity degree from the Southern Baptist Seminary in Louisville, Ky.

He and Mrs. McDonald have one son and one daughter.

The work of the Goodman Church showed substantial growth during his ministry there.

## BLUE MOUNTAIN COLLEGE

Owned and controlled by the Mississippi Baptist  
Convention — Blue Mountain, Mississippi

Blue Mountain College is a senior liberal arts college for women. It offers the degrees of Bachelor of Arts, Bachelor of Science, and Bachelor of Music. It is fully accredited. It has full membership in the Southern Association of Colleges, the Association of American Colleges, and the National Commission on Accrediting. It is of course fully standardized also by all accrediting agencies in Mississippi.

### VALUES

An eminent educator has said, "A liberal education consists in the acquisition and refinement of values—all sorts of values—physical, intellectual, emotional, aesthetic, and spiritual."

Blue Mountain subscribes to this view.

Our purpose is not simply to implant knowledge, but also to implant the essences distilled from knowledge: Appreciations, perspective, wisdom.

### BLUE MOUNTAIN COLLEGE'S EDUCATIONAL PURPOSE

The first objective of Blue Mountain College is to train women for Christian living and the best in Christian homemaking.

Blue Mountain is located seventy-five miles southeast of Memphis.

Write for information

Lawrence T. Lowrey, President

### Puzzle Answers

C	A	S	T	T	H	E	N	E	T
O	C	O	A	T	F	I	N	D	
M	A	H	O	L	L	A	I	D	C
E	S	L	S	I	N	S	A	M	A
M	O	N	T	H	E	E	U		
S	H	O	W	I	P	S	E	D	A
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I	G	C	O	A	L	S	T	I	N
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# BOBBY WILDGOOSE TO CLEVELAND

By WENDELL KELLOGG

Over thirty million attend Sunday schools in the United States and Canada today and many more millions in other countries around the world, but it was not always so.

It required newspaper publicity in 1783 in Gloucester England, for Robert Raikes, "proprietor of the only printing press in several counties," to make the Sunday school movement, then new, known and accepted.

The reformation started by Robert Raikes inspired the first national Sunday School Convention in New York in 1832. Continuing the work to "Teach Christ Now," the 23rd International Sunday School Convention will be held in Cleveland, Ohio, July 27-31, marking the 175th anniversary of the founding of the Sunday school movement.

Opposition to Raikes' Sunday school was fierce for many years. Ignorance and neglect of childhood prevailed in England even in the late eighteenth century. Children worked long hours six days a week and were deprived of both religious and secular teaching.

Sometime before 1780 it came into Raikes' mind to attempt a reformation by restraint and instruction in the rudiments of morality.

In 1780 he began an experiment which he pursued without publicity for three years to see whether salvation might be accomplished through the children. From his own pocket he paid a poor woman a shilling a day to teach the boys he gathered in "Sooty Alley." He and his young charges were dubbed "Bobby Wildgoose and his ragged regiment."

On November 3, 1783, Raikes published an editorial in his paper and began to exploit his plans in the weekly issues and in the popular and influential "Gentleman's Magazine." He secured the interest of such men as the Wesleys and Whitefield, and by 1784 there were five schools in Gloucester with 77 boys and 88 girls. These schools were managed by a "board" which had rules, prepared by Raikes, to secure personal cleanliness and prevent swearing in church.

It was John Wesley, in 1786, who promoted the idea of volunteer teachers. By this time the number of scholars in Sunday schools in England had risen to 250,000. The improvement in the morals of the children was remarkable.

The second great forward step was taken in Wales where adults as well as children were taken into the Sunday school and activities centered on the study of the Bible.

Robert Raikes lived to see the Sunday school established in England, Wales, Scotland, Ireland, and America, and the 12 boys of his "ragged regiment" become an army of 400,000. He was honored by the Queen, who gave his work the stamp of royal favor.

## Development in the United States

The Sunday school movement had a hard struggle getting under way in America. In Charleston, S. C., in 1787, a Methodist preacher, George Daughaday, was drenched with water, pumped from a public cistern

for the crime of conducting a Sunday school for the benefit of the African children of that vicinity." New England was no better, for a young girl in Connecticut in 1820 who gathered a little Sunday school in a church gallery, was forbidden by the church to continue her work on the ground that she was "desecrating God's day in God's house."

A Sunday school on the Raikes plan was organized by Bishop Asbury in America in 1786. Other similar schools were soon started. Sunday schools were begun in the interest of the neglected and uncared for.

In 1817 there were 100 Sunday schools in the whole country. Local Sunday School Societies or Unions were formed in Boston, New York, and Philadelphia, and by 1824 the American Sunday School Union. Its purposes were: publication of suitable literature for Sunday schools; selection of Biblical lessons and helps; and the organization of Sunday schools in needy parts of the country.

The Mississippi Valley Enterprise was begun in 1829. In 1830 it was resolved to organize a Sunday school in every destitute place in the valley of the Mississippi. Popular enthusiasm grew quickly and within two years the "Valley Fund" exceeded \$60,000, not a large sum today but a princely gift for 1830.

At Winchester, Ill., a little child, Mary Paxson, brought her father. This Stephen Paxson, known as "Stuttering Steve," soon became the greatest of the Mississippi Valley missionaries.

His parish was the Mississippi area which at that time numbered scarcely 3,000,000 persons. Chicago was a mud hamlet and Illinois a wild prairie.

Paxson was provided with a horse named "Robert Raikes," which carried Paxson 100,000 miles in 25 years. The horse is said never to have passed a

## My Favorite Bible Verse

I. By Mrs. Irene Freeman, Gloster

"Finally, brethren, whatever things are true, whatever things are honest, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report: if there be any virtue and if there be any praise, think on these things." (Philippians 4:8)

II. By Mrs. Mollie Edwards, Ackerman

"One thing have I desired of the Lord, that will I seek after; that I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to enquire in his temple." (Psalms 27:4)

III. By Mrs. Ernest Murphree, Bruce

"For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish but have everlasting life." (John 3:16)

IV. By N. R. Storie, Pensacola, Florida

"May the God of hope fill you with all joy and peace, in believing that you may abound in hope through the Power of the Holy Spirit." (Rom. 15:13)

child on the road without stopping.

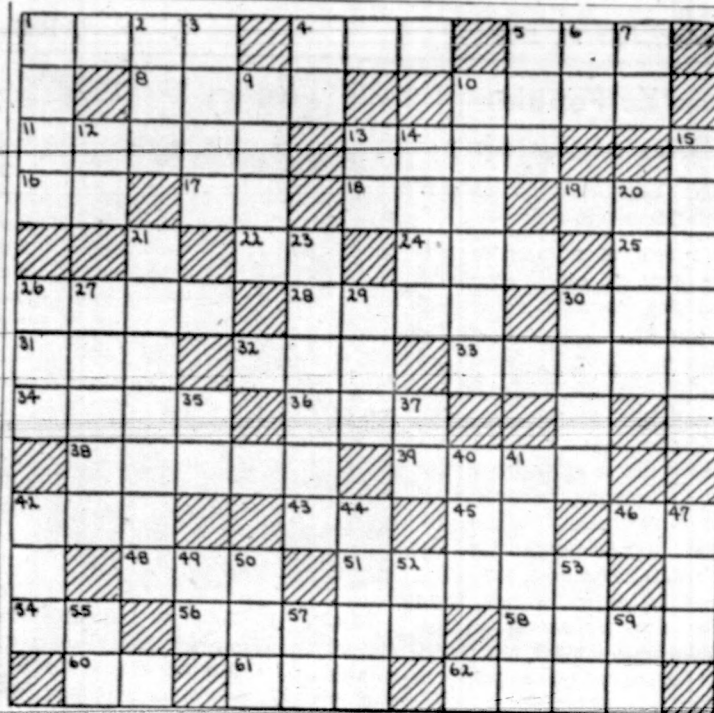
Paxson organized 1,314 Sunday schools with 83,405 pupils and teachers. Sunday schools were organized in school houses, barns, log cabins, and sod houses, homes, and primitive little churches.

The Sunday school movement came to be supported by the choicest laymen as well as the ministry. In 1827-28 there were, among the vice presidents of the American Sunday School Union, the governor of New Hampshire, the governor of Maine, a judge of the United States District Court at St. Louis, the governor of Illinois, and a justice of the Supreme Court of the United States, Bushrod Washington, a nephew of George Washington.

By 1832, a common need arose around such matters as the duties of officers, Sunday school organization and management, and the best method of instruction. To meet these needs, 200 superintendents and teachers representing 14 states and four territories convened in New York City. This was the first National Sunday School Convention.

Puritan sternness did not permit much singing. There was some thought that musical instruments were of the devil. However, some clergymen proved that the singing of psalms was in accord with Scripture, so such old hymns were used. One which has come down through the years is "Old Hundred."

(Continued on Page 13)



John 21

Our text is 1, 4, 5, 22, 24, 38, 39, 60, 61 and 62 combined.

## ACROSS

- 1 "did . . . himself into the sea" :7
- 4 "saith unto Peter, It is . . . Lord" :7
- 5 "dragging the . . . with fishes" :8
- 8 "girt his fisher's . . . unto him" :7
- 10 "and ye shall . . ." :6
- 11 Father of men renowned for wisdom I Kings 4:31
- 13 "fish . . . thereon, and bread" :9
- 16 Plural form of some nouns
- 17 Licentiate in Surgery (abbr.)
- 18 Those in office
- 19 Feminine name
- 22 "Jesus stood . . . the shore" :4
- 24 "And . . . other disciples came in a little ship" :8
- 25 Evangelical Union (abbr.)
- 26 Exhibit
- 28 Himself
- 30 Unbranched antler of young deer
- 31 Over (contr.)
- 32 Since
- 33 "Jesus . . . unto them" :10
- 34 "drew the net to . . ." :11
- 36 "durst ask . . . Who art thou" :12
- 38 Opposite of left
- 39 Slope of a hill
- 42 Edwin (abbr.)
- 43 Western Continent (abbr.)
- 45 Second tone of the scale
- 46 Affirmative vote (var.)
- 48 Revolver
- 51 "taketh . . . and giveth them" :13
- 54 Inner Guard (abbr.)
- 56 "they saw a fire of . . . there" :9
- 58 Tinge
- 60 "full . . . great fishes" :11
- 61 "knowing that it was . . . Lord" :12
- 62 "entered into a . . . immediately" :3

## DOWN

- 1 "As soon then as they were . . . to land" :9
- 2 School (abbr.)
- 3 Garden implement

- 4 Telegraphic transfer (abbr.)
- 5 Nod
- 6 The letter N
- 7 Territorial Decoration (abbr.)
- 9 "We . . . go with thee" :3
- 10 "for the multitude of . . ." :6
- 12 " . . . it were two hundred cubits" :8
- 13 Long Island (abbr.)
- 14 Social insects
- 15 "Bring of the fish which ye have now . . ." :10
- 20 "Children, have ye any . . ." :5
- 21 "when the . . . was now come" :4
- 23 "that . . . they caught nothing" :3 (pl.)
- 26 The sun
- 27 "when Simon Peter . . . that it was the Lord" :7
- 29 Hawaiian food
- 30 "Jesus saith unto them, Come and . . ." :12
- 35 Director-General (abbr.)
- 37 Master of Science (abbr.)
- 40 Wrath
- 41 Cessation of life
- 42 A son of Gad. Gen. 46:16
- 44 "now they were not . . . to draw it" :6
- 47 " . . . was not the net broken" :11
- 49 Upper Canada (abbr.)
- 50 "disciples knew . . . that it was Jesus" :4
- 52 Recording Secretary (abbr.)
- 53 502 (Roman numerals)
- 55 "Peter saith unto them, I . . . a fishing" :3
- 57 Exclamation of surprise
- 59 Notary Public (abbr.)

## EAT ANYTHING WITH FALSE TEETH!

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**BRIMMS PLASTI-LINER**  
THE PERMANENT DENTURE RELINER

For  
**COLDS**  
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MISS NETA STEWART

## MISSISSIPPI TRAINING UNION ASSEMBLY CAMP GARAYWA Clinton, Mississippi August 15-20, 1955

A wonderful program awaits all who have their reservations for Camp Garaywa during the week of August 15-20. We are happy to announce that Dr. Dale Cowling of Little Rock, Arkansas, will be the speaker for the assembly. Dr. John M. Price Sr., head of the School of Religious Education of Southwestern Seminary, Fort Worth, Texas, will be present to lead a personal interest conference.

The Training Union Assembly will open with a banquet on Monday night, August 15 at 6:00 p. m. with Dr. Chester L. Quarles as Master of Ceremonies and Speakers.

An evening feature will be conducted each night at 7:00 p. m. by Mr. Fred Prince, Minister of Music and Education at First Baptist Church, Yazoo City.

The music will be conducted by Mr. Paul Adams, Minister of Music of 15th Avenue Baptist Church of Meridian. Mr. Adams directed the music one of the weeks last year.

Each night Dr. Dale Cowling will bring the inspirational message and will also bring the closing message of the assembly on Saturday morning.

Rev. Julius Thompson of Polkville will bring devotional thoughts Under the Stars each night.

### MISSISSIPPI MEANDERINGS

Auber J. Wilds recently assisted Pastor W. E. Hellen and the West Laurel Church in an enlargement campaign resulting in the organization of three new unions and the enlistment of four workers.

Director Oscar R. Feagin of First Baptist Church, Oxford

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sends in some interesting information concerning the status of Training Union work there. June 1955 attendance totals stand at 117 as compared with 102 for June of last year while second quarter totals showed an average attendance of 24 more this year.

In a Beat the Summer Slump campaign the Freshman Union of the Young People's Department as the June winner while one of the Adult unions took the Booby prize.

There were 15 district winners in the Adult Mission Story Feature who will be participating in the state finals at Camp Garaywa during the week of August 15-20. Here are the district winners:

Mrs. Joe McClelland, Hinds  
Mrs. H. W. Crockett, Sunflower  
Mrs. Ford Byrd, Leflore  
Mrs. Lola Alexander, Panola  
Mrs. J. W. Gray, Pontotoc  
Mrs. Don Reed, Lee  
Mrs. R. P. Barkemeyer, Clay  
Mrs. W. W. Burt, Neshoba  
Mrs. M. M. Gordon, Yazoo  
Miss Jimmie Williams, Smith  
Mrs. J. W. Grantham, Jasper  
Mrs. Morene Cochran, Greene  
Mrs. J. L. Dunagin, Lebanon  
Mr. Jim Nipper, Gulf Coast  
Mrs. Ann Gatewood, Jeff Davis  
Mrs. Connie Allen, Lincoln

Mississippi Association is getting ready for an associational Training Union enlargement campaign under the direction of E. L. Howell and Mrs. Matt Duck. The week is September 4-9. The Churches already committed are: Berwick, Centreville, Crosby, Gillsburg, Liberty, Mars Hill, Mt. Vernon, Pioneer, and Woodville.

With adoptions having reached 96 colleges, universities, and seminaries on three continents, John Nowell, manager of the William Jewell Press, Liberty, Missouri, announces the fifth edition of "The Heart of the New Testament," by Dr. H. I. Hester, vice-president, and head of the department of religion at William Jewell College since 1926. Dr. Hester's book has been adopted for use in the extension courses sponsored by the Southern Baptist se-

### First Convention Press Title Released



NASHVILLE, Tenn.—(BSSB)—The first Convention Press title, which was released July 1, by the Sunday School Board is **Guiding Young People in Bible Study**, by W. L. Howse. (From left) A. V. Washburn, secretary of teaching and training, Sunday School Department, Division Director, Dr. Howse, and Dr. James L. Sullivan, executive secretary-treasurer, inspect the first copy of the new Sunday school study course book.

### Bobby Wildgoose . . .

(Continued from Page 12)

Use of such secular aids as a blackboard, whiteboard, and object lessons came into use late in the 19th century. One teacher reported at the 1887 convention of her experience in teaching the story of God feeding Elijah.

Next, a chapter was read from the Bible. This was a complete chapter, for it was regarded a sin to begin a chapter and not finish it; and to omit verses which contained long or hard names was regarded as a shirking of duty.

Next followed the prayer, long and earnest, covering the whole field of invocation and not forgetting the most remote heathen lands.

Following the opening exercises, the work of the lessons began. No two classes had the same lesson. The little children studied their catechism; the intermediate groups recited verses they had learned during the week; the advanced classes read the Bible through, without questions, comment, or explanation, often without meaning.

Eventually Scripture selections for study were limited and the same lesson was assigned to all the pupils in one class, or even the same lesson to several classes. Thus the Sunday school emerged from confusion and lack of system into the simplest organization

minaries in all southern states. The book is used by denominational colleges other than Baptist, and by several state universities. They are used in Baptist-affiliated colleges in both the American and South ern Baptist Conventions. Order from the Baptist Book Store or the publisher.

of world-encircling Bible study.

About the middle of the century the prize-winning essay in England on practical instruction for Sunday school teachers urged the following grades: "The Infant," from 2 to 7 years old; "The Ignorant," those from 7 to 15 unable to read well; "The Instructed," those from 7 to 15 who can read; "The Adult," those over 15. The writer calls this classification "natural" as compared to the usual "artificial" separation of the sexes.

Preceding action on uniformity of Sunday school lessons, there was a meeting of all lesson writers and publishers in New York, on August 8, 1871, with 29 publishers and writers on hand. To them, uniform lessons meant the sacrifice of copyright, plates already prepared, and popular schemes of study, aggregating in value many thousands of dollars. However, they appointed a committee which selected lessons for 1872 made up of outlines from different plans, and the first tentative international course came into being.

The fifth convention in 1872 laid the foundations for the establishment of the International Sunday School Association. Uniform curriculum lessons were adopted for the first time. A graded curriculum, for different ages, was adopted in 1908.

Sunday schools expanded in the West by means of the chapel car. When an outdoor Minnesota Sunday school faced the winter without a building, the superintendent wrote the railroad. The answer came: "We shall be very glad to sidetrack the rear passenger coach of our Saturday night express on its way to Sioux City. You can have your Sunday school in it

and our Monday morning express will return the car to St. Paul."

From this experience developed the chapel car, with living quarters and a chapel complete with organ.

Sunday school conventions—international, national, state and county—multiplied under the wave of enthusiasm which upheld and inspired the Sunday school movement. A woman delegate in the Sunday School Convention of 1884, attending a convention for the first time, was a discouraged Sunday school teacher from a little country church. Caught up in enthusiasm, she gave this testimony: "When I came to this convention, I thought that the Sunday school was a-getting dead, but now I don't think it's a-getting dead very fast."

By 1890 there was a new appreciation of the value and power of home visitation, and teachers were urged to get acquainted with the children in their classes.

At the great 11th International Convention in Toronto, Ont., in 1905, here were in the 11 Sunday school districts of North America 154,593 Sunday schools with 12,167,127 scholars and 1,552,473 teachers and officers.

For many decades Sunday school emphasis was placed on memorization, and the number of Bible verses memorized sounds almost incredible to our ears today. A New York Sunday school reported "18,859 verses recited in one school during the past year." One boy of 11 had memorized 400 verses in six weeks.

Many verses, of course, were misunderstood. When asked to write out the verse, "Take ye heed, watch and pray," a junior girl wrote, "Tee hee hee, watch and pray." A boy wrote the text, "Many are called but few are chosen," and a girl, "There is a green hill far away, without a city hall."

The International Sunday School Association was organized in 1905. Meanwhile, the denominations had for many years been organizing their Sunday school work under boards of education, beginning with the Methodist Episcopal in 1827. The Lutherans followed in 1830, the Congregationalists in 1832, and the Baptists around 1840.

In 1950, at Cleveland, in the same auditorium where the Sunday School Convention will be held in July, twelve large interdenominational organizations merged to form the National Council of Churches.

Through the years there has also developed the World Council of Christian Education (or World Sunday School Association, as it is better known) comprised of Sunday school organizations throughout the world.

—BR—  
**THE BAPTIST RECORD  
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**



VACATION  
BIBLE SCHOOL REPORT

Church	Enrol.	Offer.
Bethlehem (Simpson) . . . . .	78	7.08
Trinity (Warren) 188		
Second, Greenville (Washington) . . . . .	295	
New Prospect (DeSoto) . . . . .	123	25.00
Calvary (Union) 120		34.00
Glenfield (Union) 86		16.75
Poplar Springs (Newton) . . . . .	49	6.75
First, Biloxi (Gulf Coast) . . . . .	220	39.09
Byhalia (Marshall) . . . . .	67	16.23
Calvary (Clay) . . . . .	202	40.00
First, Winona (Montgomery) . . . . .	228	25.50
First, Meridian (Lauderdale) . . . . .	272	53.70
Pleasant Hill (Lawrence) . . . . .	34	9.50
Meadville (Franklin) . . . . .	149	50.00
Second, Indianola (Sunflower) . . . . .	112	32.00
Ethel (Attala) . . . . .	96	16.42
Pleasant Hill (Lincoln) . . . . .	123	20.06
Endville (Pontotoc) . . . . .	47	
New Black Jack (Neshoba) . . . . .	73	7.25
Union Ridge (Winston) . . . . .	45	7.00
Bay Terrace Baptist Mission (Gulf Coast) . . . . .	94	9.36
Southern Baptist Chapel, Brookhaven, (Lincoln) . . . . .	104	17.31
North Side Mission (Union Co.) . . . . .	65	6.51
Juniper Grove (Pearl River) . . . . .	133	18.34
New Hope (Marion) . . . . .	167	20.90
East Philadelphia (Neshoba) . . . . .	139	29.05
Fari River (Lincoln) . . . . .	77	11.68
Jim Hill (Pearl River) . . . . .	119	12.67
Daniel Memorial (Hinds) . . . . .	681	108.40
Ruth Baptist (Lincoln) . . . . .	88	3.94
Southside (Hinds) . . . . .	232	22.35
Pleasant Hill (DeSoto) . . . . .	64	7.50
Deerbrook (Noxubee) . . . . .	59	2.94
Edon (Noxubee) . . . . .	44	1.90
Calvary (Lincoln) . . . . .	96	8.74
East McComb (Pike) . . . . .	298	34.35
Rarrells Springs (Lebanon) . . . . .	107	12.24
Calvary (Hinds) 637		70.28
Calvary (Wayne) 132		13.40
Hazlehurst (Copiah) . . . . .	211	42.42
Calvary (Marion) 92		14.83
Woodville (Miss.) 209		51.00
Spring Hill (Marshall) . . . . .	43	6.17
Evergreen (Wayne) . . . . .	100	12.79
Saltillo (Lee) . . . . .	153	14.56
Society Hill Mission (Pike) . . . . .	188	9.62
Leaf River (Covington) . . . . .	72	8.97

New Hebron Plans  
50th Anniversary

Prentiss, — (Special) — On Sunday, August 7, New Hebron Church will celebrate its fiftieth anniversary. A special program has been planned for the event. The Rev. J. B. Watkins of Bunkie, Louisiana, recent pastor of the church, and under whose ministry the new church building was constructed, will bring the morning sermon. In the afternoon, Dr. H. E. Spell of Mississippi College, a native son of New Hebron, will bring the message.

Other features of the day include special music, Scripture and prayer by Rev. L. V. Spradner, and dinner served to all at the church at the noon hour. All local members, non-resident members, former members, former pastors, friends, and every one interested are cordially invited to attend. Dr. J. W. T. Siler is the pastor.

First, Columbus (Lowndes) . . . . .	437	76.49
Tate St. (Alcorn) 149		21.83
Vardaman (Calhoun) . . . . .	150	21.24
Second, Greenville (Washington) . . . . .	251	65.00
Union Baptist (Montgomery) . . . . .	39	4.38
New Prospect (DeSoto) . . . . .	120	25.00
Ovile Branch (DeSoto) . . . . .	154	16.72
Broadmoor (Gulf Coast) . . . . .	158	44.21
Mt. Bethel Mission School (Lebanon) . . . . .	90	3.37
Wayside (Warren) 42		5.36
New Zion (Walthall) . . . . .	117	18.48
Big Creek (Wayne) . . . . .	87	6.64
Moss Point (Jackson) . . . . .	155	
Shelby (Bolivar) 111		18.93
Crosby (Miss.) . . . . .	169	21.14
Parkway (Hinds) 515		121.53
Richland (Rankin) . . . . .	236	30.57
Calvary (Lawrence) . . . . .	74	13.25
Red Banks (Marshall) . . . . .	112	11.39
Damascus (Franklin) . . . . .	52	12.00
Hurricane Creek (Marion) . . . . .	123	15.36
Philadelphia (Zion) . . . . .	46	6.00
New Salem (Lowndes) . . . . .	86	25.24
Beulah (Simpson) . . . . .	135	10.25
Zion Hill (Miss.) 70		17.10
First, Mt. Olive (Covington) . . . . .	74	11.40
Big Ridge (Gulf Coast) . . . . .	90	17.93
First, Poplarville (Pearl River) . . . . .	163	20.00
Mars Hill (Lebanon) . . . . .	70	5.02
Chester Baptist (Choctaw) . . . . .	72	7.01
Concord (Rankin) . . . . .	63	7.76
Fannin (Rankin) 27		8.41
Miss. City (Gulf Coast) . . . . .	96	18.56



The above picture was taken on the lawn of J. W. Ware, Water Valley, at the annual barbecue by the Men's Bible Class of the First Church. Total present was 185, including 49 visitors. The class has shown much progress under the leadership of the teacher, president and secretary, Kermit R. Cofer, Earl K. Fly and Guy Fair. The average attendance during the past quarter was 52.

## Trinity, Biloxi Plans Anniversary

Sheriff Substitutes  
Bible for Comics

GOLDSBORO, N. C. (RNS)—Sheriff Jesse Hinson is substituting the Bible for the lurid reading matter which has been common in the Wayne County Jail.

He has banned comic books featuring sex and violence "and the kind of stuff that gets so many people into trouble."

From now on, the sheriff said, "the prisoners will have to read something they can profit by."

"And that," he added, "means the Bible. If they read that, it'll help them."

—BR—

Mississippi Had  
130,000 In VBS

NASHVILLE (BP) — Vacation Bible School attendance in Mississippi's Southern Baptist churches in 1954 was 130,428, a gain of 12.2 per cent over 1953 registration.

Figures on Vacation Bible Schools were released by J. P. Edmunds, head of the department of survey, statistics, and information of the Baptist Sunday School Board.

He reported 116,212 children attended Vacation Bible Schools in 1953 in the state. Mississippi Baptists sponsored 1,285 schools in 1954 compared with 1,240 in 1953.

Over two and one-half million children attended schools throughout the Convention last summer, an increase of 13.6 per cent over 1953.

Southern Baptist conducted 24,335 Vacation Bible Schools in 1954, compared with less than 23,000 the year before. There are 29,899 churches in the Convention. It cost one and one-half million dollars to operate these schools last year.

Children attending contributed \$369,896 to Southern Baptist missions, including \$239,791 through the Cooperative Program.

Trinity Church, Biloxi, will be three years old July 20 and special services are planned for Sunday, July 24, with many former members and guests expected.

The church was organized as a product of the Gulf Coast Associational Mission Program with services being conducted by Rev. J. Hoffman Harris, then Assistant Pastor of First Church, Biloxi.

During her three years, Trinity has added more than 600 members to the 54 who organized the church. 418 are now enrolled in the Sunday School with 158 in Training Union. There are 5 circles in the Woman's Missionary Society, with two Girls' Auxiliaries and 2 Royal Ambassador Chapters. There is an active Sunbeam Band and the Young Woman's Auxiliary is in the process of organization.

During the first two years, more than \$53,000 were given for all causes and the church adopted a \$36,800 budget for the year 1954-55. More than \$10,000 was given last year for mission purposes. Property and buildings are valued at \$45,000. A debt of \$5,500 is expected to be paid off within the next six months.

When only 18 months old, Trinity underwrote the financial obligation for the operation of a mission on the Back Bay of Biloxi. There have been 156 added to the church this church year with 58 coming for baptism. Mr. Harris has been the only pastor of Trinity. Mr. Lloyd Burns, a student at Mississippi College, Clinton, is the Mission Pastor.

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## "What" Or "Whom"?

By W. R. CULLOM,  
Wake Forest, N. C.

Is our religion grounded in What we believe or in Whom we believe? Is it based on a creed or in a person? Are we striving for a correct statement, or for One who cares, helps, loves, and puts His neck under the other end of the yoke to carry our burdens for us? Do we think and care more about the statement of truth than about the One who incarnates life with the purpose to share that life with all who trust Him? Is our religion law or gospel? Is it personal or impersonal? Are we saying with the Apostle Paul, "I know Whom I have believed"? Or, are we seeking the way of the Sophist that would quibble over words?

Are we following the way of Him who said, "I am come that ye may have life, and have it more abundantly"? Or are we allowing ourselves to harken to the one who is concerned with mere words? The difference between these two groups is as far as the East is from the West; as far as hell is from heaven; as far as the highest height is from the deepest depth. There is no possible contrast that can equal this difference. To adhere to the "What" is death; to adhere to the "Whom" is life, provided it is the right "Whom". And of course, there is but one right "Whom", even He who died for our sins, arose for our justification and ever lives to intercede for us.

It is well to have a correct creed; it is well to examine one's creed with care; one does not wish to hold a false doctrine. But life is not to be found in a mere creed, however correct. Life is to be in a person, and especially in The Person who came to seek and to save the lost. Our Lord emphasized this great scripture: "For in them ye think you have eternal life; and they are they which testify of me, and ye will not come to me, that ye might have life" (John 5:39-40). Even the Bible is not life, but is the guide to Him who is the life now and always!

—BR—

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## Brotherhood Department

W. R. ROBERTS, Secretary  
JOEL RAY, Royal Ambassador Secretary  
ROBERTA CROWELL and BETTY JO RAY, Secretaries

### BROTHERHOOD WORK IS A MOVEMENT

Crusades come and go. A crusade may run for a week, or it might by chance run for a year, but in the main it's of short duration. Most crusades that we have known about have had wonderful objectives and have rendered great service, but they are still crusades.

Brotherhood work in the Southern Baptist Convention and in our own state has developed into something far more lasting than a crusade — it's a great movement. Christian movements are of God and not of man and do not depend upon the leadership of any one man or small group of men. We are thoroughly convinced that God has been readying His men for a long time for this movement.

Ten years ago there were not fifty Brotherhoods in Mississippi and perhaps not as many as 500 enrolled in those Brotherhoods. Today, there are over 500 active Brotherhoods with close to 11,000 men enrolled. There is no way to explain this aside from the fact that it is a great Christian movement among our men.

There are over 2,000,000 Baptist men in the Southern Baptist Convention, and here in our

state there are over 100,000 adult men. If these 100,000 men should form a line and hold hands, they would form a line 94 miles in length; or the distance from Jackson to Hattiesburg, or Jackson to Meridian, or Jackson to Winona, or Jackson to Greenwood.

Perhaps the one great thing that God has been preparing His men for through this movement is to take over and promote our boys' work in our churches. The transfer of the sponsorship of Royal Ambassadors to Brotherhood constituted the greatest challenge that has come our way. Actually, this challenge is going to separate the men from the mice. In the vast majority of the instances in our state where there is a Brotherhood the men have taken over, lock, stock and barrel, the promotion of Royal Ambassador work. In a few instances there are timid souls in Brotherhood work who feel that they do not know how to do the job. We did not know how to attend to our first baby when it was born, but it didn't take us very long to learn. Boys who are drafted into service of our country do not know how to fight when they are drafted, but in a short time they learn how. Brethren, we can't afford



J. W. Dubose, of Kreole, received the B. D. degree from the New Orleans Seminary in graduation exercises on July 8. Twenty students graduated in the summer school, making a total of 190 during the current session. Other Mississippi graduates were pictured earlier.

to claim ignorance as the reason for not taking hold of our boys.

There are over 1,000 Baptist churches in Mississippi that are still waiting to see if the Brotherhood movement is going to succeed. There are hundreds of churches in Mississippi that are still waiting to see if the Training Union work is going to succeed before they organize one. The same thing is true of Woman's Missionary Union. My Christian friends, these great organizations of our denomination are not on trial anymore. We, the leaders of our churches, are on trial. This movement among our men is literally snow-balling. Let's take advantage of something that obviously is of the Lord and use our men to the best of their abilities in promoting our Lord's cause.

## Canadian, US Leaders Greet Sunday School Convention

CLEVELAND (RNS) — President Eisenhower, Prime Minister Louis St. Laurent of Canada and Gov. Frank J. Lausche of Ohio sent greetings to the International Sunday School Convention which will open in Cleveland on July 27.

The five-day sessions will be sponsored by the National Council of Churches and the Canadian Council of Churches.

"In Sunday school the young come to know their spiritual heritage," President Eisenhower stated in a message to Bishop Reuben H. Mueller of the Evangelical United Brethren Church, Indianapolis, convention chairman.

"Their minds are enriched and broadened in history, their hearts fortified by the revelation of man's divine origin and destiny. They learn the penalties of selfishness, the rewards of sacrifice so often required of men and women.

"Your meeting consequently is significant to all . . . In it peoples of free nations will find strength against future trial and test."

Prime Minister St. Laurent observed that at a time when the Christian faith is faced with a great challenge, "it is heartening to learn that thousands of citizens of our two countries will meet to stress the import-

ance of the teachings of Jesus Christ."

Governor Lausche predicted that the thousands of Christian educators who attend the convention will derive from it "a new sense of responsibility for the moulding of the moral fibre of our American youth." He described the function of moral and religious teachers as "vital to the welfare of our nation."

—BR—

## N. H. Senate Passes School Aid Bill

CONCORD, N. H. — (RNS) — A bill providing for the setting up of a \$10,000,000 state fund from which private and parochial schools and colleges could borrow money at reduced interest rates to finance construction projects was passed by the New Hampshire Senate.

Sponsors of the measure say state backing of private school building bonds will save these educational institutions an estimated \$200,000 a year by cutting in half the present four per cent interest rate.

Passage of the bill followed a ruling by the New Hampshire Supreme Court that the proposed legislation was constitutional. The court's opinion had been solicited by the legislature's judiciary committee.

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## Sparks &amp; Splinters

Among recent visitors in the Baptist Building were: Phyllis Everitt, Hilda Fogue, Rodger Dale Tadlock, Maxine Harrell, Shirley Parker, Otho Lamar

Sumrall, Hall Still, Louise Waltman, Ruby Mae Harrell, Wayne Allen, Nettie R. Thompson, and Betty Winstead, Sue Sanders, Betty Joyce Thompson, Morton.

—BR—  
Rev. Ansel L. Pruitt, pastor of the Jackson Mill Church, Spartanburg, S. C. will be the speaker at the Melrose Church, Yazoo County, July 25-31. Two services daily 10:30 A. M. 7:30 P. M. Rev. Leon Emery is the pastor.

—BR—  
Pleasant Hill Church, Leake County, will begin a revival on July 24, with Dr. E. R. Pinson doing preaching. Rev. W. E. Bass is the pastor.

—BR—  
Thomas M. Bennett, assistant professor of Old Testament, Southwestern Baptist Theological Seminary, received the doctor of theology degree in absentia at the commencement exercises July 15.

—BR—  
Dr. H. Leo Eddleman, Mississippian, president of Georgetown College, Kentucky, has been selected for the evening speaker for the second week of the Sunday School Conferences at Ridgecrest Assembly, August 18-24.

—BR—  
Twelve doctorates were granted at the commencement exercises of Southwestern Baptist Theological Seminary, Fort Worth, Texas, June 15.

—BR—  
T. W. Henderson, now 79, recently completed 24 years of perfect Sunday school attendance in his home church — Pleasant Hill Baptist Church, Hopkinsville, Ky. Some of the time, Henderson had to come to church from his outlying farm by sled, on horseback, or occasionally walking.

—BR—  
The Arizona state Baptist convention announced formation of new churches in Colorado and Nevada. First Southern Baptist Church, Denver, Colo., was organized with 78 charter members. In Las Vegas, Nev., 2 charter members constituted First Southern Baptist Church of that city.

—BR—  
The Morgan Chapel Church, Oktibbeha Association, has raised its percentage to the Cooperative Program from 10 per cent to 20 per cent. Rev. Leland Angel is pastor.

—BR—  
Mr. Robert E. Pettigrew, Southern Baptist emeritus missionary to Brazil, has moved from Corinth to Chalybeate.

—BR—  
Among recent visitors in the Baptist Building were: James D. Hayes, Vicksburg; Lerlie M. Green, Mrs. L. D. Hilderbrand, Benton; Dr. W. T. Waring, Brookhaven; Jerry Douglas,

## Paul Fox Accepts G'ville Parkview



Rev. Paul Fox

Rev. Paul Fox has resigned the pastorate of Central Church, Winchester, Kentucky to accept the Parkview Church, Greenville, effective August 1.

The Rev. Mr. Fox has held the pastorate at Winchester for the past five and one-half years. Previously he held pastorates in his native state, Arkansas. Prior to this he was associated with his father, Dr. Arthur Fox, in evangelistic work.

During the Winchester pastorate the work of the church has grown from a Sunday School of 612 to 803; the Training Union from 67 to 212. There have been 513 additions to the membership. Three pieces of property adjoining the church have been purchased for the enlargement of the educational building. The church staff has been enlarged to include a Minister of Music and Education. Much of the present church building has been renovated and the sanctuary air-conditioned. The Sunday School under his leadership has been fully graded with 15 departments and 86 teachers enlisted in the teacher-training program. Contributions to the church budget have more than doubled.

He is a graduate of Mars Hill Junior College, Mars Hill, North Carolina and Carson Newman College, Jefferson City, Tennessee and the Southern Seminary, Louisville, Kentucky.

At Mars Hill he was given membership by the University of North Carolina to the Alpha Psi Omega, national honorary dramatic fraternity and was a representative of the Euthalian Literary society as an orator. At Carson Newman College he was captain of the tennis team and also an orator in the Philomathean Literary society, having won several medals in college oratory.

Mrs. Fox, formerly of Chattanooga, Tennessee, has been active in all phases of the local church program. She has served as State Approved Junior Sunday School Worker in Arkansas and as accredited Junior Sunday School Worker in Kentucky. Mrs. Fox attended Carson Newman College, Jefferson City, Tennessee and the University of Chattanooga. She taught Bible in the schools of Chattanooga under the supervision of the Committee of Bible in Public schools.

They have one daughter, Mary Lake. She is nine years of age.

## SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 17, 1955

Pocahontas	34		
Richland (Rankin)	181	58	
Pearl (Rankin)	182	84	
Mt. Creek (Rankin)	70	32	
Briar Hill (Rankin)	100	59	
Pelahatchie	162	71	
Springfield (Scott)	190	82	
Gillsburg	173	114	
Providence (Lebanon)	203	85	
Jackson:			
Northside	544	193	
Calvary	1437	301	
Main School	1386	288	
Calvary Mission	51	13	
Alta Woods	597	234	
Crestwood	448	177	
Daniel	694	239	
Van Winkle	546	236	
West Jackson	355	133	
Highland	111	42	
Parkway	1009	352	
Clinton	430	192	
Byram (Hinds)	227	118	
Riverside	198	69	
Union Sr. (Covington)	104	111	
Pascagoula, First	781	272	
Main School	631	177	
McArthur Chapel	66	28	
Orange Grove Chapel	84	67	
East Philadelphia	115	98	
Cleveland, Immanuel	163	91	
Calvary (Alcorn)	100	72	
Belen	70	36	
West Marks	100	74	
Glenfield (Union Co.)	123	99	
New Albany, First	719	181	
Main School	654	142	
North Side Mission	65	39	
Paul Truitt (Rankin)	166	78	
Meridian, Eastview	193	104	
Oakland Grove (Jones)	118	143	
Harmony (Jones)	172	78	
Hattiesburg, Temple	497	146	
Tupelo, Harrisburg	600	229	
Skene	135	52	
Biloxi, Trinity	221	64	
Columbia, First	707	250	

## Columbus First To See Youth-Led Meet

Columbus First Church will have a Youth-led revival July 25-31, with Johnny Lee Taylor, Mississippi College, as the evangelist.

The singer will be Charles Ferguson and the pianist Virginia McLain, both of the same school.

Rev. S. R. Woodson is the pastor.

tanooga, Tennessee, has been active in all phases of the local church program. She has served as State Approved Junior Sunday School Worker in Arkansas and as accredited Junior Sunday School Worker in Kentucky. Mrs. Fox attended Carson Newman College, Jefferson City, Tennessee and the University of Chattanooga. She taught Bible in the schools of Chattanooga under the supervision of the Committee of Bible in Public schools.

They have one daughter, Mary Lake. She is nine years of age.

Main School	640	212
S. Columbia Mission	67	38
Biloxi, East Howard	306	172
Bunker Hill (Marion)	174	130
Bay St. Louis, First	120	62
Sharon (Jones)	143	88
Longview (Oktibbeha)	89	69
Soso, First	160	109
Meridian, 41st Ave.	380	123
Amity (Chickasaw)	56	68
Gulfport, First	876	271
Murphy Creek (Winston)	113	51
Newton, First	412	157
Eupora, First	262	67
Meridian, S. Side	452	187
Gulfport, Grace Memorial	239	60
Calhoun City	319	141
Laurel, Wildwood	224	85
Bluff Springs (Pike)	101	101
Red Banks	85	45
Hernando	165	77
Aberdeen, First	419	99
Concord (Choctaw)	84	90
Marks, First	247	83
Ruleville	314	145
Pilgrims Rest	105	74
Brookhaven, Hamilton St.	121	64
Stonewall	217	135
New Sight (Lincoln)	141	63
Ruth	52	66
Grenada, Emmanuel	263	110
Main Church	243	
Futheyville	20	
Hattiesburg, Main St.	941	404
Long Beach, First	238	67
Union, First	371	128
Crystal Springs, First	680	181
Clarksdale	401	135
Lyon	193	97
Clarksdale, Oakhurst	473	111
Sallis	91	33
Darling	111	63
Kosciusko, First	786	221
Main School	763	
Maple Mission	18	
Fair River (Lincoln)	120	65
Brookhaven, First	858	285
Main	718	197
Southway	104	60
Halbert Heights	39	28
Grenada, First	757	174
Mt. Zion (Lincoln)	180	65
Brookhaven, Central	94	70
Spanish Fort	34	
McComb, Locust Street	88	56
Mt. Pleasant (Lincoln)	110	64
New Hope (Marion)	217	153
Laurel, First	621	159
Crowder	201	133
Morton (Scott)	237	65
Ripley, First	332	123
Starkville, First	662	325
New Prospect (Desoto)	76	79
Olive Branch	200	91
Cross Roads (Rankin)	56	43
Petal Harvey	376	148
Main	313	
Harvey S. S.	34	
R. Road	24	
Friendship (Pike)	239	117
Wayside (Yalobusha)	52	43

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Crystal Springs, First	664	203
Friendship (Jackson)	97	72
Long Beach, First	238	75

## Charles Phipps In Bunker Hill Revival



Rev. Charles L. Phipps

Bunker Hill Church of Marion County Association will begin a revival Sunday July 24. Rev. Charles L. Phipps, Mississippi, now pastor of the Flat Rock Church of Anderson, S. C., will be the visiting evangelist. Services will continue through Friday night with the Pastor, Rev. L. C. Hoff leading the singing.

McComb, Locust Street	115	68
Morton, First	262	101
Morton Mission	50	55
Jackson, Broadmoor	470	168
Meridian, Oakland Heights	267	100
Lucedale	452	154
Clarksdale, Riverside	212	83
New Albany, First	742	165
Main School	643	132
North Side Mission	99	31
Glenfield (Union Co.)	143	105
East Booneville	132	61
Cleveland, First	428	83
Main School	383	
Chinese Mission	45	
Hernando	148	64
Meridian, Poplar Springs Drive	431	188
Aberdeen, First	401	100

—BR—  
BRUSSELS — World peace will be achieved when moral and spiritual values triumph over "the creeds of materialism and the cults of raw power," Secretary of State John Foster Dulles said in a message to the World Brotherhood organization, holding its first quinquennial meeting here.

CHICAGO — Failure of public schools to inculcate ideas of basic morality in children was scored here by Sen. Estes Kefauver (D-Tenn.) at a hearing by the Senate subcommittee on juvenile delinquency which he heads.

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